# YUMA COUNTY BUDCET 2019 



LGID \# 63012

# YUMA COUNTY <br> 2019 BUDGET 

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## YUMA COUNTY, COLORADO

## LETTER OF BUDGET TRANSMITTAL

## 2019 BUDGET

## Approved

December 14, 2018

## TO: DIVISION OF LOCAL GOVERNMENT <br> 1313 SHERMAN ST, ROOM 521 <br> DENVER, CO 80203

Attached is the 2019 budget for the COUNTY OF YUMA in YUMA COUNTY submitted pursuant to CRS 29-1-113(1). This budget was adopted on December 14, 2018. If there are any questions on the budget please contact ANDREA CALHOON, ADMINISTRATOR at 970-332-5796 or 310 Ash Street, Suite A, Wray, CO 80758. The mill levy certified to the County Commissioners is 21.714 mills, less a mill levy credit of -0.00 and an abatement of .014 which will result in a 21.728 mill levy for all operating purposes (not including GO bonds and interest or contractual obligations approved at elections or levies for capital expenditures.) All mill levy revenue is based on assessed valuation of $\$ 250,628,360$. Enclosed is a copy of the certification of mill levies sent to the County Commissioners.

AN INCREASE LEVY BEYOND THE PROPERTY TAX REVENUE LIMIT IS NOT BEING REQUESTED.

I hereby certify that the enclosed are true and accurate copies of the budget certification of tax levies to the Board of Country Commissioners.

SIGNATURE OF OFFICER:


# YUMA COUNTY BOARD OF COUNTY COMMISSIONERS <br> RESOLUTION TO SET MILL LEVIES 

## Resolution 12-14-2018 A

A RESOLUTION LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2019 TO HELP DEFRAY THE COSTS OF GOVERNMENT FOR THE COUNTY OF YUMA, COLORADO, FOR THE 2019 BUDGET YEAR:

WHEREAS, the amount of money necessary to balance the budget for General Fund purposes is \$4,185,243 and;

WHEREAS, the amount of money necessary to balance the budget for the Road and Bridge Fund is $\mathbf{\$ 6 3 3 , 8 3 9}$; the Human Services Fund is $\mathbf{\$ 2 5 0 , 6 2 8}$; the Self Insurance Fund is $\mathbf{\$ 1 2 5 , 3 1 4}$; the Recreation Fund is $\mathbf{\$ 2 5 0 , 6 2 8}$, and;

WHEREAS, the 2018 valuation for assessment for the COUNTY OF YUMA as certified by the County Assessor is $\mathbf{\$ 2 5 0 , 6 2 8 , 3 6 0}$.

## NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS OF THE COUNTY OF YUMA, COLORADO:

Section 1. That for the purpose of meeting all operating expenses of the COUNTY OF YUMA during the
 abatement of 0.014 mills resulting in 21.728 mills upon each dollar of the total valuation for assessment of all taxable property within the County for the year 2018.

The details of the above tax levies are as follows:

FUND
General
Less Temporary Levy Credit
Abatement / Tax Refund Total General

Road and Bridge 2.529
Human Services 1.000
Insurance Fund 0.500
Recreation Fund
TOTAL LEVY
1.000

MILL LEVY
16.685
-0.000
$\underline{0.014}$
16.699
21.728

Section 2. That the CHAIRMAN is hereby authorized and directed to immediately certify to the County Commissioners of Yuma County, Colorado, the mill levies for the COUNTY OF YUMA as hereinabove determined and set.

Adopted this 14th day of DECEMBER, 2018 wilinily

ATTEST: Aperelushenger



CHAIRMAN OF THE BOARD

# YUMA COUNTY BOARD OF COUNTY COMMISSIONERS RESOLUTION TO ADOPT BUDGET 

## Resolution 12-14-2018 B


#### Abstract

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET FOR THE COUNTY OF YUMA, COLORADO, FOR THE CALENDAR YEAR BEGINNING THE FIRST DAY OF JANUARY 2019 AND ENDING ON THE LAST DAY OF DECEMBER 2019.


WHEREAS, the COMMISSIONERS OF THE COUNTY OF YUMA have appointed Andrea Calhoon, Administrator, to prepare and submit a proposed budget to this governing body on January 16, 2018 for its consideration, and;

WHEREAS, upon due and proper notice, published in accordance with the law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on December 14, 2018 for Yuma County Government, the Yuma County Landfill, and the Yuma County Water Authority Public Improvement District. Interested taxpayers were given the opportunity to file or register comments and/or objections to said proposed budget, and were provided an opportunity to discuss the proposed use of funds;

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

NOW, THEREFORE BE IT RESOLVED BY THE COMMISSIONERS OF THE COUNTY OF YUMA, COLORADO:

Section 1. That estimated revenues are as follows:

General Fund and others listed below:

From sources other than general tax 15,778,210
From the general property tax levy 5,445,652
Total all funds
21,223,862

## Section 2. That estimated expenditures for each fund are as follows:

## FUND

ESTIMATED EXPENDITURES

| General | $6,618,041$ |
| :--- | ---: |
| Road and Bridge | $5,915,958$ |
| Human Services | $3,460,923$ |
| Self-Insurance | 237,000 |
| Recreation | 600,000 |
| Conservation Trust (Lottery) | $\mathbf{1 0 0 , 0 0 0}$ |
| Payroll Clearing | 561,402 |
| Useful Public Service | 8,747 |
| Grant | $\mathbf{7 0 0 , 0 0 0}$ |
| Water Authority | $\mathbf{1 2 1 , 0 0 0}$ |
| Sanitary Landfill | 411,525 |
| Sheriff's Trust | 97,266 |
| Capital Acquisitions Reserve | $1,725,000$ |
| Closure Post-Closure | 105,000 |
| Separation Leave Reserve | 100,000 |
| Emergency Reserve | $\underline{462,000}$ |

## TOTAL

## $\underline{\underline{21,223,862}}$

Section 3. That the budget as submitted, and hereinabove summarized by fund, hereby is approved and adopted as the budget of the COUNTY OF YUMA for the year stated above.

Section 4. That the budget hereby approved and adopted shall be signed by THE CHAIRMAN OF THE BOARD and made a part of the public records of the County.

ADOPTED, this 14th day of December, 2018.
THE BOARD OF COUNTY COMMISSIONERS OF YUMA, COUNTY, STATE OF COLORADO

ATTEST:


## CERTIFICATION OF TAX LEVIES

## TO: COUNTY COMMISSIONERS OF YUMA COUNTY, COLORADO.

Dear Commissioners:

For the year 2019 the Board of County Commissioners of YUMA COUNTY hereby certifies a total levy of $\mathbf{2 1 . 7 1 4}$ mills, less a temporary levy of $\mathbf{- 0 . 0 0 0}$, plus an abatement levy of 0.014 mills, resulting in a net total levy of 21.728 mills to be extended by you upon the total assessed valuation of YUMA COUNTY to produce $\$ 5,445,652$ in revenue.

The levies and revenues are for the following purposes:

FUND
MILLS

1. General Operating Revenue

Temporary Mill Levy Reduction
Abatement Levy
Total General Fund
2. Road and Bridge
3. Human Services
4. Self-Insurance
5. Recreation

TOTAL
16.685
0.000
0.014
16.699
2.529
1.000
0.500
1.000
$\underline{\underline{21.728}}$

## REVENUE

\$4,181,734

## 0

3,509
4,185,234
633,839
250,628
125,314
250,628
$\$ \mathbf{5 , 4 4 5 , 6 5 2}$

CONTACT PERSON: ANDREA CALHOON, ADMINISTRATOR DAYTIME PHONE \# 970-332-5796


Dated: DECEMBER 14, 2018

# YUMA COUNTY BOARD OF COUNTY COMMISSIONERS <br> RESOLUTION TO APPROPRIATE SUMS OF MONEY <br> Number 12-14-2018 C 

## A RESOLUTION APPROPRIATING SUMS OF MONEY TO THE VARIOUS FUNDS AND SPENDING AGENCIES, IN THE AMOUNTS AND FOR THE PURPOSE AS SET FORTH BELOW, FOR THE COUNTY OF YUMA, COLORADO, FOR THE 2018 BUDGET YEAR:

WHEREAS, the Commissioners have adopted the annual budget in accordance with the Local Government Budget Law, on December 14, 2018 and;

WHEREAS, the Commissioners have made provisions therein for revenues in an amount equal to or greater than the total proposed expenditures as set forth in said budget, and;

WHEREAS, it is not only required by law, but also necessary to appropriate the revenues provided in the budget to and for the purposes described below, so as not to impair the operations of the County.

NOW, THEREFORE BE IT RESOLVED BY THE COMMISSIONERS OF THE COUNTY OF YUMA, COLORADO:

Section 1. That the following sums are hereby appropriated from the revenue of each fund, to each fund, for purposes stated:

## FUND

| General | $6,618,041$ |
| :--- | ---: |
| Road and Bridge | $5,915,958$ |
| Human Services | $\mathbf{3 , 4 6 0 , 9 2 3}$ |
| Self-Insurance | 237,000 |
| Recreation | 600,000 |
| Conservation Trust (Lottery) | 100,000 |
| Payroll Clearing | 561,402 |
| Useful Public Service | 8,747 |
| Grant | $\mathbf{7 0 0 , 0 0 0}$ |
| Water Authority | $\mathbf{1 2 1 , 0 0 0}$ |
| Sanitary Landfill | 411,525 |
| Sheriff's Trust | 97,266 |
| Capital Acquisitions Reserve | $1,725,000$ |
| Closure Post-Closure | 105,000 |
| Separation Leave Reserve | 100,000 |
| Emergency Reserve | $\underline{462,000}$ |

## TOTAL

Detail of the appropriation is listed in the 2019 budget document.


ADOPTED this 14th day of DECEMBER, 2018.
THE BOARD OF COUNTY COMMISSIONERS


## CERTIFICATION OF TAX LEVIIES for NON-SCHOOL Governments

| TO: County Commissioners ${ }^{1}$ of | Yuma County | , Colorado. |
| :---: | :---: | :---: |
| On behalf of the | Yuma County General Fund \#1 |  |
|  | (taxing entity) ${ }^{\text {A }}$ |  |
| the | Board of Yuma County Commissioners |  |
|  | (governing body) ${ }^{\text {B }}$ |  |
| of the | Yuma County Government |  |
|  | (local governnent) $^{\text {C }}$ |  |

Hereby officially certifies the following mills to be levied against the taxing entity's GROSS \$ assessed valuation of:
Note: If the assessor certified a NET assessed valuation (AV) different than the GROSS AV due to a Tax Increment Financing (TIF) Area ${ }^{\boldsymbol{F}}$ the tax levies must be calculated using the NET AV. The taxing entity's total property tax revenue will be derived from the mill levy multiplied against the NET assessed valuation of:
$\$ \frac{250,628,360}{\left(\text { GROSS }^{D} \text { assessed valuation, Line } 2 \text { of the Certification of Valuation Form DLG } 57^{\mathrm{E}}\right)}$
\$ 250,628,360
(NET ${ }^{\mathbf{G}}$ assessed valuation, Line 4 of the Certification of Valuation Form DLG 57) USE VALUE FROM FINAL CERTIFICATION OF VALUATION PROVIDED BY ASSESSOR NO LATER THAN DECEMBER 10

Submitted:
$\frac{12 / 14 / 2018}{\text { (mm/dd/yyyy) }}$
for budget/fiscal year
$\frac{2019}{\text { (yyyy) }}$. .
(no later than Dec. 15)
UEVY ${ }^{2}$ REVENUE ${ }^{2}$

3. General Obligation Bonds and Interest ${ }^{J}$
4. Contractual Obligations ${ }^{\mathrm{K}}$
5. Capital Expenditures ${ }^{L}$
6. Refunds/Abatements ${ }^{\text {M }}$
7. Other ${ }^{\mathrm{N}}$ (specify): $\qquad$

|  | mills | $\$$ |  |
| :--- | :--- | :--- | :--- |
|  | mills | $\$$ |  |
|  | mills | $\$$ |  |
|  | $\$ 14$ | mills | $\$$ |
|  |  | 3,509 |  |

$\qquad$ mills \$


Contact person: (print)

Signed:


Daytime phone: Title:

332-5796

Inchude one copy of this tax entity sempleted form when filing the local government's budget by January 31st, per. 29-1-113 C.R.S., with the Division of Local Government (DLG). Room 521. 1313 Sherman Sireet. Denver: CO 80203 . Ouestions? Call DLGat (303) $864-7720$.

If the taxing entity's boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.
${ }^{2}$ Levies must be rounded to three decimal places and revenue must be calculated from the total NET assessed valuation (Line 4 of Form DLG57 on the County Assessor's FINAL certification of valuation).

## CERTIIFICATION OF TAX LEVIES for NON-SCHOOL Govermments

| TO: County Co |  | Yuma County |  | , Colorado. |
| :---: | :---: | :---: | :---: | :---: |
| On behalf of the | Yuma County | Road $\&$ | Fund \#2 |  |
|  |  | (taxing entity) ${ }^{\text {A }}$ |  |  |
| th |  | oard of Yuma County Commission |  |  |
|  |  | (governing body) ${ }^{\text {B }}$ |  |  |
| of th |  | Yuma County Government |  |  |
|  |  | (local government) ${ }^{\text {C }}$ |  |  |
| Hereby official to be levied aga | following mills entity's GROSS | \$ 250, |  |  |
| assessed valuati |  | (GROSS ${ }^{\text {a }}$ assessed valuation, Line 2 of | ation of V | Form DLG $57^{\text {L }}$ ) |
| Note: If the assess (AV) different than Increment Financin | T assessed valuation due to a Tax tax levies must be | \$ 250, |  |  |
| calculated using the property tax revenu multiplied against | taxing entity's total from the mill levy valuation of: | ( $\mathrm{NET}^{\mathbf{G}}$ assessed valuation, Line 4 of th USE VALUE FROM FINAL CERTI BY ASSESSOR NO LA | tion of Valu OF VALU N DECEM | Form DLG 57) N PROVIDED 10 |
| Submitted: | 12/14/2018 | for budget/fiscal year | 2019 |  |
| (no later than Dec. 15) | (mim/dd/yyyy) |  | (yyyy) |  |


| PURPOSE (see end notes for definitions and examples) | $\mathbf{L E V Y}{ }^{2}$ |  | REVENUE ${ }^{2}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| 1. General Operating Expenses ${ }^{\mathrm{H}}$ | 2.529 | mills | \$ | 633,839 |
| 2. <Minus> Temporary General Property Tax Credit/ Temporary Mill Levy Rate Reduction ${ }^{\text {I }}$ | $<$ | mills | \$< |  |
| SUBTOTAL FOR GENERAL OPERATING: | 2.529 | mills | \$ | 633,839 |
| 3. General Obligation Bonds and Interest ${ }^{\mathrm{J}}$ |  | mills | \$ |  |
| 4. Contractual Obligations ${ }^{\text {K }}$ |  | mills | \$ |  |
| 5. Capital Expenditures ${ }^{\text {L }}$ |  | mills | \$ |  |
| 6. Refunds/Abatements ${ }^{\text {M }}$ |  | mills | \$ |  |
| 7. Other ${ }^{\mathrm{N}}$ (specify): |  | mills | \$ |  |
|  |  | mills | \$ |  |
| TOTAN: $\left[\begin{array}{l}\text { Sum of General Operating } \\ \text { Subtataland Lines } 3 \text { to } 7\end{array}\right.$ | 2.529 | mills | \$ | 633,839 |

Contact person:
(print)
Signed:


Daytime phone:

Title:

| $(970)$ | $332-5796$ |
| :---: | :---: |
|  | County Administrator |

County Administrator
Include one copy of this tax entity's compteret form when filing the local government's budget by January 31st, per 29-1-113 C.R.S., with the Division of Local. Government (DLG). Room 521. 1313 Sherman Street Denver: CO 80203 . Ouestions? Call DLG at (303) 864-7720.

[^0]CERTIIFICATION OF TAX LEVIES for NON-SCHOOL Govermments


Hereby officially certifies the following mills to be levied against the taxing entity's GROSS \$
 assessed valuation of:
Note: If the assessor certified a NET assessed valuation
(AV) different than the GROSS AV due to a Tax Increment Financing (TIF) Area ${ }^{\text {F }}$ the tax levies must be calculated using the NET AV. The taxing entity's total property tax revenue will be derived from the mill levy multiplied against the NET assessed valuation of:
Submitted:
12/14/2018
(mm/dd/yyyy)
\$
250,628,360
(NET ${ }^{\mathbf{G}}$ assessed valuation, Line 4 of the Certification of Valuation Form DLG 57) USE VALUE FROM FINAL CERTIFICATION OF VALUATION PROVIDED BY ASSESSOR NO LATER THAN DECEMBER 10 2019 (уyyy)

| PURPOSE (see end notes for definitions and examples) | LEVY ${ }^{2}$ |  | REVENUE ${ }^{2}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| 1. General Operating Expenses ${ }^{\text {H }}$ | 1.000 | mills | \$ | 250,628 |
| 2. <Minus> Temporary General Property Tax Credit/ Temporary Mill Levy Rate Reduction ${ }^{\text {I }}$ | $<$ | $>$ mills | \$< |  |
| SUBTOTAL FOR GENERALL OPERATING: | 1.000 | mills | \$ | 250,628 |
| 3. General Obligation Bonds and Interest ${ }^{\mathrm{J}}$ |  | _mills | \$ |  |
| 4. Contractual Obligations ${ }^{\mathrm{K}}$ |  | mills | \$ |  |
| 5. Capital Expenditures ${ }^{\text {L }}$ |  | mills | \$ |  |
| 6. Refunds/Abatements ${ }^{\text {M }}$ |  | mills | \$ |  |
| 7. Other ${ }^{\mathrm{N}}$ (specify): |  | mills | \$ |  |
|  |  | mills | \$ |  |
| TOTAL: $\left[\begin{array}{l}\text { Sum of General Operating } \\ \text { Subtatal and Lines } 3 \text { to } 7\end{array}\right]$ | 1.000 | mills | \$ | 250,628 |

3. General Obligation Bonds and Interest ${ }^{J}$
4. Contractual Obligations ${ }^{\mathrm{K}}$
5. Capital Expenditures ${ }^{\text {L }}$
6. Refunds/Abatements ${ }^{\text {M }}$ s
7. Other ${ }^{\mathrm{N}}$ (specify): $\qquad$ ,
8. <Minus> Temporary General Property Tax Credit/ Temporary Mill Levy Rate Reduction ${ }^{\text {I }}$

## SUBTOTAL FOR GENERAL OPERATING:

 millsContact person:
(print)
Signed:


Daytime phone: Title:
332-5796

## County Administrator

Include one copy of this tax entity's compteted form when filing the local government's budget by January 31st, per 29-1-113 C.R.S., with the Division of Local Government (DLG). Room 521.1313 Sherman Street Denver: CO 80203. Ouestions? Call DLG_at (303) 864-7720.
${ }^{1}$ If the taxing entity's boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.
${ }^{2}$ Levies must be rounded to three decimal places and revenue must be calculated from the total NET assessed valuation (Line 4 of Form DLG57 on the County Assessor's FINAL certification of valuation).

## CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments

| TO: County Commissioners ${ }^{1}$ of | of Yuma County | , Colorado. |
| :---: | :---: | :---: |
| On behalf of the | Yuma County Self |  |
|  | (taxing entity) ${ }^{\text {A }}$ |  |
| the | Board of Yuma County Commissio |  |
|  | (goveming body) ${ }^{\text {B }}$ |  |
| of the | Yuma County Government |  |
|  | (local government) $^{\text {C }}$ |  |

Hereby officially certifies the following mills to be levied against the taxing entity's GROSS assessed valuation of:
$\$ \frac{250,628,360}{\text { (GROSS }^{\text {D }} \text { assessed valuation, Line } 2 \text { of the Certification of Valuation Form DLG } 57^{\text {E }} \text { ) }}$
Note: If the assessor certified a NET assessed valuation
(AV) different than the GROSS AV due to a Tax Increment Financing (TIF) Area ${ }^{\text {F }}$ the tax levies must be calculated using the NET AV. The taxing entity's total property tax revenue will be derived from the mill levy multiplied against the NET assessed valuation of:
$\$ \quad 250,628,360$
(NET ${ }^{\mathbf{G}}$ assessed valuation, Line 4 of the Certification of Valuation Form DLG 57) USE VALUE FROM FINAL CERTIFICATION OF VALUATION PROVIDED BY ASSESSOR NO LATER THAN DECEMBER 10 for budget/fiscal year 2019
Submitted:
$\frac{12 / 14 / 2018}{(\mathrm{~mm} / \mathrm{dd} / \mathrm{yyyy})}$
2019 -

$$
(\mathrm{mm} / \mathrm{dd} / \mathrm{yyyy})
$$


3. General Obligation Bonds and Interest ${ }^{\mathrm{J}}$
4. Contractual Obligations ${ }^{\mathrm{K}}$
5. Capital Expenditures ${ }^{\text {L }}$
6. Refunds/Abatements ${ }^{\text {M }}$
$\qquad$ mills $\$$

1. General Operating Expenses ${ }^{\mathrm{H}}$
Tax Credit/
2. <Minus> Temporary General Property Tax Credit/ Temporary Mill Levy Rate Reduction ${ }^{\text {I }}$

## SUBTOTAL FOR GENERAL OPERATING:

7. Other ${ }^{\mathrm{N}}$ (specify): $\qquad$
$\square$ mills \$
PURPOSE (see end notes for definitions and examples)
$\qquad$
TOTAL: [ $\left.\begin{array}{l}\text { Sum of General Operating } \\ \text { Subtotal andLLiness } 3 \text { to }\end{array}\right]$
1.500

Contact person: (print)

Signed:
Andrea Calhoon


Daytime phone:

Title:

332-5796

## County Administrator

Include one copy of this tax entity's compteted form when filing the local government's budget by January 31st, per. 29-1-113 C.R.S., with the Division of Local Government (DLG). Room 521. 1313 Sherman Street. Denver: CO 80203. Ouestions? Call DLGat (303) $864-7720$.
${ }^{1}$ If the taxing entity's boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.
${ }^{2}$ Levies must be rounded to three decimal places and revenue must be calculated from the total NET assessed valuation (Line 4 of Form DLG57 on the County Assessor's FINAL certification of valuation).

## CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments

| TO: County Commissioners | Yuma County | Colorado. |
| :---: | :---: | :---: |
|  | Yuma County Recreation Fund \#5 |  |
| On behalf of the | (taxing entity) ${ }^{\boldsymbol{N}}$ |  |
| the | Board of Yuma County Commissioners |  |
|  | (goveming body) ${ }^{\text {B }}$ |  |
| of the | Yuma County Government |  |
|  | $\left(\right.$ (local government) ${ }^{\text {C }}$ |  |

Hereby officially certifies the following mills to be levied against the taxing entity's GROSS \$
$\frac{250,628,360}{\text { (GROSS }^{\text {D }} \text { assessed valuation, Line } 2 \text { of the Certification of Valuation Form DLG } 57^{\text {E }} \text { ) }}$ assessed valuation of:
Note: If the assessor certified a NET assessed valuation (AV) different than the GROSS AV due to a Tax Increment Financing (TIF) Area ${ }^{\text {F }}$ the tax levies must be calculated using the NET AV. The taxing entity's total property tax revenue will be derived from the mill levy multiplied against the NET assessed valuation of:
Submitted:
$\frac{12 / 14 / 2018}{(\mathrm{mmm} / \mathrm{dd} / \mathrm{yyyy})}$
\$
250,628,360
NET $^{\mathbf{G}}$ assessed valuation, Line 4 of the Certification of Valuation Form DLG 57) USE VALUE FROM FINAL CERTIFICATION OF VALUATION PROVIDED BY ASSESSOR NO LATER THAN DECEMBER 10 for budget/fiscal year $\qquad$ -.
LEVY ${ }^{2}$ REVENUE ${ }^{2}$

## 1. General Operating Expenses ${ }^{\mathrm{H}}$

| LEVY |  | L |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 1.000 | mills | \$ | 250,628 |  |
| $<$ | $>$ mills | \$< |  | $>$ |
| 1.000 | mills | \$ | 250,628 |  |

$\qquad$ mills \$

TOTAL: $\left[\begin{array}{l}\text { Sum of General Operating } \\ \text { Subtofal aud Lines } 3 \text { to } 7\end{array}\right.$
3. General Obligation Bonds and Interest ${ }^{J}$
4. Contractual Obligations ${ }^{\mathrm{K}}$
5. Capital Expenditures ${ }^{\text {L }}$
6. Refunds/Abatements ${ }^{\mathrm{M}}$
7. Other ${ }^{N}$ (specify): $\qquad$
2. <Minus> Temporary General Property Tax Credit/ Temporary Mill Levy Rate Reduction ${ }^{\mathrm{I}}$

## SUBTOTAL FOR GENERAL OPERATING:



Daytime
Contact person:
(print)


Signed:
 phone: Title:

332-5796

| $(970)$ | 332-5796 |  |
| :--- | :---: | :---: |
| County Administrator |  |  |

Inchude one copy of this tax enity's completer form when filing the local government's budget by January 31st, per 29-1-113 C.R.S., with the Division of Local Government (DLG). Room 521. 1313 Sherman Street. Denver: CO 80203. Ouestions? Call DLG at (303) 864-7720.
${ }^{1}$ If the taxing entity's boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.
${ }^{2}$ Levies must be rounded to three decimal places and revenue must be calculated from the total NET assessed valuation (Line 4 of Form DLG57 on the County Assessor's FINAL certification of valuation).

# RE-CERTIFICATION OF VALUATION BY <br> YUMA COUNTY ASSESSOR 

New Tax Entity YES XNO

Date
November $29 \quad, 2018$

## NAME OF TAX ENTITY:

## YUMA COUNTY

4. USE FOR STAM IORY PRORERTY TAX REVENUE HMI CA CULATON ( $5.5 \%$ LMI) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) and 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2018:

1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:
2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION:
3. LESS TOTAL TIF AREA INCREMENTS, IF ANY:
4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:
5. NEW CONSTRUCTION: *
6. INCREASED PRODUCTION OF PRODUCING MINE: $\approx$
7. ANNEXATIONS/INCLUSIONS:
8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: $\approx$
9. NEW PRIMARY OLL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS

LEASEHOLD OR LAND (29-1-301(1)(b), C.R.S.): $\Phi$
10. TAXES RECEIVED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1301(1)(a), C.R.S.). Includes all revenue collected on valuation not previously certified:
11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a), C.R.S.) and (39-10-

| 1. | $\$$ | $244,696,970$ |
| :--- | :--- | ---: |
| 2. | $\$$ | $250,628,360$ |
| 3. | $\$$ | 0 |
| 4. | $\$$ | $250,628,360$ |
| 5. | $\$$ | $3,366,420$ |
| 6. | $\$$ | 0 |
| 7. | $\$$ | 0 |
| 8. | $\$$ | 0 |
| 9. | $\$$ | 0 |

10. $\$$

2,294.94
11. \$ $\qquad$ 114(1)(a)(1)(B), C.R.S.):
This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec. 20(8)(b), Colo. Constitution
New Construction is defined as: Taxable real property structures and the personal property connected with the structure.
Jurisdiction must submit to the Division of Local Govermment respective Certifications of Impact in order for the values to be treated as growth in the limit calculation; use Forms DLG 52 \& 52A.
Jurisdiction must apply to the Division of Local Government before the value can be treated as growth in the limit calculation; use Form DLG 52B.

## 2. USE FOR TABOR LOCAL GROWTH CALCUIATON ONLY

IN ACCORDANCE WITH ART.X, SEC. 20, COLO. CONSTUTION AND 39-5-121(2)(b), C.R.S., THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2018:

## 1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: ๆ

1. $\$ \$ 918,669,570$

## ADDITIONS TO TAXABLE REAL PROPERTY

2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: *
3. ANNEXATIONS/INCLUSIONS:
4. INCREASED MINING PRODUCTION: §
5. PREVIOUSLY EXEMPT PROPERTY:
6. OIL OR GAS PRODUCTION FROM A NEW WELL:
7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX
 WARRANT: (If land and/or a structure is picked up as omitted
current year's actual value can be reported as omitted property.):

## DELETIONS FROM TAXABLE REAL PROPERTY

8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:
9. DISCONNECTIONS/EXCLUSIONS:
10. PREVIOUSLY TAXABLE PROPERTY:

| 8. | $\$$ | 229,290 |
| :--- | :--- | ---: |
| 9. | $\$$ | 0 |
| 10. | $\$$ | 47,300 |

II This includes the actual value of all taxable real property plus the actual value of religious, private school, and charitable real property.

* Construction is defined as newly constructed taxable real property structures.
§ Includes production from new mines and increases in production of existing producing mines.
IN ACCORDANCE WITH $395-128$ (1), CR,S, AND NOLATER THAN AUGUST. 25, THE ASSESSOR CERTIFIES TO SCHOOLDISTRICTS:

1. TOTAL ACTUAL VALUEOF ALL TAXABLE PROPERTY
2. $\$$ $\qquad$

NOTE: ALL LEVIES MUST BE CERTIFIED to the COUNTY COMMISSIONERS NO LATER THAN DECEMBER 15.

## YUMA COUNTY BUDGET MESSAGE 2019

The 2019 Budget for Yuma County shows the disbursement of revenues through offices and agencies necessary to keep the county operating. This budget outlines the cost of Yuma County services provided to the residents of Yuma County. All budgets are reviewed and approved by the Yuma County Commissioners.

## Yuma County Assessed Value -

The 2019 Yuma County assessed value is $\$ 250,628,360$, which shows an increase of $\$ 5,931,390$ compared to the 2018 assessed value of $\$ 244,696,970$. The net total mill levies of 21.728 will be extended for all county funds.

Severance Tax revenue to Road \& Bridge Fund -
Yuma County continues to deposit Severance Tax Revenue into the Road and Bridge Fund. Resolution \#11-26-08A states that all money due to Yuma County for severance tax received in 2008 and thereafter will be deposited into the Road and Bridge Fund \#2. Previously to 2008, it was considered revenue to the Yuma County General Fund \# 1.

GENERAL COUNTY (Fund 1) Yuma County provides general government operations through the following:

- The Commissioners Administration Office coordinates county operations, financial reporting and accounting, budget preparation.
- Yuma County Land Use Office reviews and processes land use permits; including Exemptions from Subdivision Permits, Major Land Use Permits and Activity Notices.
- The Assessor's Office appraises and assesses taxes for all property within the county.
- The Treasurer's Office collects taxes, fees and handles county banking needs.
- The Clerk \& Recorder's Office operates motor vehicle, recordings, runs all elections, and operates the drivers' license department.
- Yuma County Fair Operations are held annually in August.
- Global Information Systems (GIS) updates maps, both digitally and hard copy.
- The maintenance and custodial staff, under direction of the County Administrator, oversee maintenance of the Courthouse and the Health and Human Services buildings and grounds.

Judicial -
The District Attorney's (DA) Office provides judicial services. The DA's Office is financed jointly with the other counties in the $13^{\text {th }}$ Judicial District.

Public Safety -
The Sheriff's Office, County Jail, Coroner's Office, and Office of Emergency Management provide public safety.

In 2018, an additional salary line item was added to the Sheriff's Office budget entitled Major Operations for purposes of accounting for increased salary needs associated with major public safety and/or criminal events. This line item is not intended to and is not capable of encapsulating the entire personnel cost associated with large-scale or intensive public safety events, but rather is intended as a means for Yuma County Government to provide reasonable fiscal support for the insurance of public safety in Yuma County. Salary costs in this line may include but are not limited to murders and suspicious deaths, major narcotic investigations, assaults, burglaries, major accidents, and crimes against children or the elderly. Salaries are allocated to this line item through joint procedures developed between the Yuma County Sheriff's Office and the Administration/Finance Office.

## Health Services -

- Wray, Yuma, Idalia, and South Y-W are the four ambulance services within the county licensed by the Board of County Commissioners. The City of Wray and the City of Yuma Ambulance Agencies operate on their own revenue. When needed, the county assists with purchases and maintains the ambulances for two other agencies: Idalia and South Y-W. The agencies provide personnel, supplies and general operating costs for their ambulance agency.
- NE Colorado Health Department (NCHD) provides health care in Yuma County and five other regional counties.
- Centennial Mental Health Center, Incorporated provides mental health counseling and services to Yuma County and nine other counties. They are not requesting any county funds for 2019.

Auxiliary Services -

- Yuma County Fair is held during the month of August each year, under direction of the Yuma County Commissioners through the Yuma County Fair Board.
- The County is providing financial assistance to the Irrigation Research Foundation to support agriculture research.
- Economic Development provides assistance to retain current businesses and assists in attracting new business into the county. Tax reductions approved through the Yuma County Incentive Policy are tracked through line item 01-509-6475 "Economic Development Incentive". There will be no incentive payments in 2019.
- The Veterans' Office assists veterans living in the county.
- Communication Tower Expense (in Fund 1) is used to handle charges for communications towers and phone lines necessary for fire and ambulance communications.
- Yuma County provides funding to the Eastern Colorado Developmentally Disabled, Inc., which in turn provides services for developmentally disabled individuals in Yuma County and nine other counties.

Intergovernmental Co-operations -

- Yuma County, in partnership with other counties of the region, support: Extension Services, NE Colorado Association of Local Governments, NE Colorado Bookmobile, and NE Colorado Transportation Authority.
- The W-Y Communications Center dispatches E911 calls from Yuma and Washington Counties.

Its operational revenues come from Washington County, Yuma County, and the Authority Board, which handles the telephone surcharge.

- Yuma County supports the Landfill along with the City of Yuma, City of Wray, and the Town of Eckley.

ROAD \& BRIDGE (FUND 2) The Road \& Bridge Department mill remains at 2.529 Mills, the same as in the 2018 budget. This department is responsible for the maintenance of 2280 miles of highways and roads within the county. It controls the county gravel pits, keeps the bridges in repair, and provides snow removal when needed.

HEALTH AND HUMAN SERVICES (FUND 3) The Yuma County Human Services Department provides services to the needy within the county. Some of these services are supported completely or in part by the State of Colorado. The 2019 mill levy is 1.000 mill.

SELF-INSURANCE (FUND 4) The Insurance Fund has a .500 mill levy to provide funding for County insurance.

RECREATION (FUND 5) The Recreation Fund receives a 1.000 mill for funding television reception in Northeastern Colorado jointly with other counties.

CONSERVATION TRUST (FUND 6) The Conservation Trust Fund accounts for the lottery funds received from the State of Colorado. Interest is earned on Conservation Trust Funds according to Resolution \# 12-15-06 B.

PAYROLL CLEARING FUND (FUND 7) The County Commissioners Office provides a payroll service for the East Yuma County Cemetery District, West Yuma County Cemetery District, Public Trustee, Revolving Loan Fund, Economic Development and the Weed and Pest District. The county is reimbursed from each of these organizations for the complete payroll amount. This is a service only. Staffs of these entities are not considered employees of Yuma County. When grant monies are received for the Revolving Loan Fund, they are redistributed to that organization.

USEFUL PUBLIC SERVICE (FUND 8) The Useful Public Service program is supported entirely by court charges and UPS buyout fees and is under the direction of the Yuma County Sheriff.

GRANT CLEARING FUND (FUND 9) This is a clearing fund for which the county is acting as the fiscal agent. Yuma County is expecting grant revenues in 2019 from: State Court Security, County Clerks Technology Fund, State grant funds and other grant funds.

YUMA COUNTY WATER AUTHORITY (FUND 10) This fund structured through Resolution \#12-17-2007 M is used to track revenues and expenditures for preserving the water in Yuma County for the best interests of the residents. Yuma County Water Authority is governed by a board composed of the Board of County Commissioners, appointees from the City of Wray, City of Yuma, and Town of Eckley. Operations are financed by a fee based on the population of each entity. Should water rights be purchased, each entity can own the rights in whole or in part based on the financial contribution to purchase such rights.

SANITARY LANDFILL (FUND 11) This fund tracks the landfill revenues and expenses. The City of Yuma, City of Wray, Town of Eckley, and Yuma County contribute monthly contributions. A recycling program was initiated and is accounted for in Fund 11.

SHERIFF'S TRUST FUND (FUND 12) Victim's Assistance, Law Enforcement Grants, and Bullet Proof Vest Grants are operated through Fund 12. The remaining SCAAP grant funds will be tracked through Fund 12. Sheriff Permit Fees are a part of Fund 12, as the Sheriff charges a fee for fingerprinting, of which a portion is sent to the State of Colorado. Weapon permit fees, Certified VIN fees, and remaining SCAAP grant funds are deposited to Fund 12 in separate cash accounts.

CAPITAL ACQUISITION (FUND 20) Capital purchases are expensed out of this fund. In the past, funds were used to purchase computer equipment and software, assist with other agency and county vehicle purchases, security, building, and grounds improvements.

CLOSURE/POST CLOSURE (FUND 21) Money from the Landfill (Fund \#11) is set-aside in Fund 21 for the purpose of making sure there are funds available to close the landfill and perform maintenance and monitoring functions at the landfill site after being closed. At the end of 2017, there was a balance of $\$ 111,218$ in this fund. Interest is earned on Closure/Post Closure Funds according to Resolution \# 12-15-06 B.

SEPARATION OF EMPLOYMENT (FUND 22) This fund is used to cover accrued personal leave when a long-term employee separates employment with the county. This liability is not accounted for in the individual payroll departments.

EMERGENCY RESERVE (FUND 25) The emergency reserve is to be used only for emergency purposes and was started to assist with meeting the requirement of Article X, Section 20 (5) of the Colorado Constitution.

## BASIS OF ACCOUNTING

The modified accrual basis of accounting is used by Yuma County. Under the modified accrual basis of accounting, revenues are recognized when susceptible to accrual. Expenditures are recorded when the related fund liability is incurred.

The Board of County Commissioners passed Resolution Number 12-30-11A for the purpose of complying with Governmental Accounting Standard Board GASB \# 54. This resolution is attached and included as part of the 2017 budget message. (Pages 5 and 6)

## CAPITAL LEASES

Yuma County has no capital leases as of December 31, 2018.

# RESOLUTION OF THE YUMA COUNTY BOARD OF COMMISSIONERS 

## Resolution \#12-30-11 A

## RE: Allocation of Yuma County Fund Balance as required by GASB 54

WHEREAS, the Board of County Commissioners of Yuma County, State of Colorado, has convened a duly and lawfully called regular meeting on the $30^{\text {th }}$ day of December, 2011 and;

WHEREAS, Auditor Jerry McMahan has made recommendations to Yuma County for complying with the Governmental Accounting Standard Board (GASB) \#54, and;

WHEREAS, Yuma County recognizes that the public has the right to all financial information of the county. The financial needs of the county are evaluated each year. It is difficult to know exactly what may be required or needed to keep the county operating.

WHEREAS, surplus funds are needed to cover the unexpected that cannot be planned for; such as: a winter with several blizzards, floods that take out roads and bridges, and high increases in the price of gas from when the budget was approved. High profile legal cases can be devastating financially to a small county. The Commissioners feel it is prudent to retain reserve funds for such emergencies; and also, for the time when the assessed value decreases by a substantial amount.

WHEREAS, Yuma County understands that Governmental Accounting standards have changed and, because of this, acknowledge that when preparing the audit, the Auditor will need to designate any unassigned balance to the General Fund.

THEREFORE, this resolution is for the purpose of complying with GASB \#54 and for which the following statements are prepared.

WHEREAS, Yuma County designates funds according to fund type as shown in the chart below:

|  | FUND TYPE |  |  |
| :--- | :---: | :---: | :---: |
| NAME OF FUND | Restricted | Committed | Assigned |
| General Fund \#1 |  |  |  |
| Water Purchases |  | X |  |
| Commitment for future Projects |  | X |  |
| Budget Assignments |  |  | X |
| Accrued Compensation |  | X |  |
| Road and Bridge \#2 |  | X |  |
| Human Services \#3 |  | X |  |
| Self-Insurance \# 4 |  | X |  |
| Recreation \#5 |  |  | X |
| Conservation Trust \#6 |  |  |  |
| Payroll Clearing Fund \#7 | X |  | X |
| Useful Public Service \#8 | X |  |  |
| Grant Clearing \#9 | X |  |  |
| Yuma County Water Authority \#10 |  |  | X |
| Landfill \#11 | X |  |  |
| Sheriff Trust \#12 | X |  |  |
| Drug Taskforce \#13 |  |  | X |
| Capital Acquisition \#20 | X |  |  |
| Closure Post-closure \#21 |  | X |  |
| Separation of Employment \#22 | X |  |  |
| Emergency Fund \#25 |  |  |  |

Notes:
Road and Bridge, Human Services, Separation from Employment and Self Insurance Funds are committed for specific purposes.

Landfill, Recreation, Payroll Clearing, and Capital Acquisition are assigned for a specific purpose. Landfill Closure, Grant, Water Authority, and Conservation Trust Funds are all restricted fund balances per external legal requirements.

Useful Public Service, Sheriff's Victim Assistance, and Task Force Funds have been determined to be restricted fund balances.
The Emergency Reserve Fund balance will be combined with the General Fund in the annual audit.
The approved budget contains the amounts relating to these funds.
THEREFORE BE IT RESOLVED, the Commissioners of Yuma County, State of Colorado, approve this structure of funds in order to be in compliance with GASB 54.

The above and foregoing Resolution was, on motion duly made and seconded, adopted by unanimous vote of the Yuma County Board of Commissioners on the 30th day of December 2011

ADOPTED THIS 30 ${ }^{\text {th }}$ DAY OF DECEMBER 2011.
THE BOARD OF COUNTY COMMISSIONERS OF YUMA COUNTY, STATE OF COLORADO


ATTEST: Bewilufwencer
Beverly A Wenger, County Clerk

# YUMA COUNTY BUDCET 2019 

Financial Information Summaries
Followed by Department Detail


## YUMA COUNTY COMPARATIVE SUMMARY OF PROPERTY TAX REVENUES

|  | Budget Year$2016$ |  | Budget Year$2017$ |  | Budget Year$2018$ |  | Budget Year$2019$ |  | Increase / Decrease between 2019 tax revenue and 2018 tax revenue. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property Taxes: | Levy | Amount | Levy | Amount | Levy | Amount | Levy | Amount | Levy | Amount |
| Assessed Valuation County Fund |  | 279,837,810 |  | 239,005,960 |  | 244,696,970 |  | 250,628,360 |  | 5,931,390 |
| General fund | 16.685 | 4,669,094 | 16.685 | 3,987,814 | 16.685 | 4,082,769 | 16.685 | 4,181,734 |  | 98,965 |
| General County - Temp Mill Levy Reduction |  | 0 |  | 0 |  | 0 |  | 0 | 0.000 | 0 |
| Abatement Levy | 0.045 | 12,593 | 0.071 | 16,969 | 0.106 | 25,938 | 0.014 | 3,509 | 0.037 | -22,429 |
| Total for General County | 16.730 | 4,681,687 | 16.756 | 4,004,783 | 16.791 | 4,108,706 | 16.699 | 4,185,243 | 0.037 | 76,536 |
| Road and Bridge | 2.529 | 707,710 | 2.529 | 604,446 | 2.529 | 618,838 | 2.529 | 633,839 | 0.000 | 15,001 |
| Public Welfare | 1.000 | 279,838 | 1.000 | 239,006 | 1.000 | 244,696 | 1.000 | 250,628 | 0.000 | 5,932 |
| Insurance | 0.500 | 139,919 | 0.500 | 119,503 | 0.500 | 122,347 | 0.500 | 125,314 | 0.000 | 2,967 |
| Recreation | 1.000 | 279,838 | 1.000 | 239,006 | 1.000 | 244,696 | 1.000 | 250,628 | 0.000 | 5,932 |
| TOTAL | 21.759 | 6,088,992 | 21.785 | 5,206,744 | 21.820 | 5,339,287 | 21.728 | 5,445,652 | 0.037 | 106,365 |


|  | General <br> Fund 1 | Road \& Bridge <br> Fund 2 | Human Services Fund 3 | $\begin{array}{c\|} \hline \text { Self } \\ \text { Insurance } \\ \text { Fund 4 } \end{array}$ | Recreation <br> Fund 5 | Conservation Trust Fund Fund 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12019 Budgeted Expenditures | 6,522,768 | 5,915,958 | 3,460,923 | 237,000 | 600,000 | 100,000 |
| 2 Available Revenues: Valuation - 250,628,360 |  |  |  |  |  |  |
| Property Taxes (Net) | 4,185,243 | 633,839 | 250,628 | 125,314 | 250,628 |  |
| Intergovernmental Revenue | 11,000 | 3,063,454 | 3,210,295 | 50 | 90 | 35,000 |
| Total Other Revenues | 2,326,525 | 2,218,665 | 0 | 111,636 | 349,282 | 65,000 |
| 6 Unappropriated Fund Balance, Beginning of Year | 8,693,097 | 6,733,723 | 878,426 | 923,789 | 1,166,622 | 134,568 |
| 7 TOTAL | 15,215,865 | 12,649,681 | 4,339,349 | 1,160,789 | 1,766,622 | 234,568 |
| 8 Less Unappropriated Fund Balance, End of Year | 8,693,097 | 6,733,723 | 878,426 | 923,789 | 1,166,622 | 134,568 |
| 9 Total Revenue Available | 6,522,768 | 5,915,958 | 3,460,923 | 237,000 | 600,000 | 100,000 |
| 10. Mill Levy 21.714 + abatement $=21.728$ |  |  |  |  |  |  |


| 11 | 2018 Estimated Expenditures | $6,757,255$ | $4,066,867$ | $3,225,314$ | 167,713 | 87,020 | 13,229 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 12 | Available Revenues: Valuation - 244,696,970 |  |  |  |  |  |  |
| 13 | Property Taxes (Net) | $4,096,549$ | 617,042 | 244,697 | 121,966 | 243,986 | 0 |
| 14 | Intergovernmental Revenue | 15,109 | $3,018,938$ | $3,258,465$ | 46 | 137 | 34,644 |
| 15 | Total Other Revenues | $1,111,455$ | 588,191 |  | 307 | 512 | 0 |
| 16 | Unappropriated Fund Balance, Beginning of Year | $10,227,239$ | $6,576,419$ | 600,578 | 969,183 | $1,009,007$ | 113,153 |
| 17 | TOTAL | $15,450,352$ | $10,800,590$ | $4,103,740$ | $1,091,502$ | $1,253,642$ | 147,797 |
| 18 | Less Unappropriated Fund Balance, End of Year | $8,693,097$ | $6,733,723$ | 878,426 | 923,789 | $1,166,622$ | 134,568 |
| 19 | Total Revenue Available | $6,757,255$ | $4,066,867$ | $3,225,314$ | 167,713 | 87,020 | 13,229 |
| 20 | Mill Levy 21.714 + abatement $=21.820$ |  |  |  |  |  |  |


|  | 2017 Actual Expenditures | 6,548,626 | 4,578,421 | 3,211,600 | 160,367 | 300,862 | 67,198 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22 | Available Revenues: Valuation - 239,005,960 |  |  |  |  |  |  |
| 23 | Property Taxes (Net) | 4,000,530 | 1,265,193 | 238,835 | 119,327 | 238,647 | 0 |
| 24 | Intergovernmental Revenue | 161,784 | 3,381,346 | 2,917,749 | 94 | 189 | 38,579 |
| 25 | Total Other Revenues | 1,293,211 | 90,909 | 0 | 20,361 | 0 | 1,618 |
| 26 | Unappropriated Fund Balance, Beginning of Year | 11,320,340 | 6,417,392 | 655,594 | 989,768 | 1,071,033 | 140,154 |
| 27 | TOTAL | 16,775,865 | 11,154,840 | 3,812,178 | 1,129,550 | 1,309,869 | 180,351 |
| 28 | Less Unappropriated Fund Balance, End of Year | 10,227,239 | 6,576,419 | 600,578 | 969,183 | 1,009,007 | 113,153 |
| 29 | Total Revenue Available | 6,548,626 | 4,578,421 | 3,211,600 | 160,367 | 300,862 | 67,198 |
| 30 | Mill Levy 21.714 + abatement $=21.785$ |  |  |  |  |  |  |

When working through this worksheet start at the bottom with the previous year's actuals!!!

| Payroll <br> Reimbursement <br> Fund 7 | Useful Public Service Fund 8 | Grant <br> Clearing Fund 9 | Yuma County Water Authority Fund 10 | Landfill <br> Fund 11 | Sheriff Trust <br> Fund 12 | Capital Acquisition Fund 20 | Closure Postclosure Fund 21 | Separation Employee Fund 22 | Emergency <br> Fund 25 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 561,402 | 8,747 | 479,432 | 121,000 | 411,525 | 97,266 | 1,725,000 | 105,000 | 100,000 | 462,000 | 20,908,021 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | 0 | 5,445,652 |
| 561,402 | 0 | 529,947 | 110,245 | 283,325 | 76,333 | 250,628 | 5,000 | 0 | 0 | 8,136,770 |
| 0 | 9,000 | 0 | 10,755 | 128,200 | 20,933 | 1,474,372 | 100,000 | 100,000 | 462,000 | 7,376,367 |
| 36,772 | 11,400 | 24,143 | 613,970 | 148,014 | 41,228 | 485,946 | 111,218 | 99,832 | 462,000 | 20,564,747 |
| 598,174 | 20,400 | 554,090 | 734,970 | 559,539 | 138,494 | 2,210,946 | 216,218 | 199,832 | 924,000 | 41,523,537 |
| 36,772 | 11,653 | 74,658 | 613,970 | 148,014 | 41,228 | 485,946 | 111,218 | 99,832 | 462,000 | 20,615,516 |
| 561,402 | 8,747 | 479,432 | 121,000 | 411,525 | 97,266 | 1,725,000 | 105,000 | 100,000 | 462,000 | 20,908,021 |


| 477,489 | 5,030 | 352,773 | 21,524 | 339,542 | 87,790 | 887,513 | 0 | 63,616 | 0 | 16,552,675 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 | 0 | 5,324,240 |
| 464,013 | 0 | 350,206 | 110,243 | 128,253 | 37,859 | 644,697 | 0 | 0 | 0 | 8,062,609 |
| 0 | 3,844 | 0 | 0 | 183,707 | 26,809 | 35,735 | 0 | 30,000 | 13,000 | 1,993,560 |
| 50,248 | 12,586 | 26,710 | 525,251 | 175,596 | 64,350 | 693,027 | 111,218 | 133,448 | 449,000 | 21,737,013 |
| 514,261 | 16,430 | 376,916 | 635,494 | 487,556 | 129,018 | 1,373,459 | 111,218 | 163,448 | 462,000 | 37,117,422 |
| 36,772 | 11,400 | 24,143 | 613,970 | 148,014 | 41,228 | 485,946 | 111,218 | 99,832 | 462,000 | 20,564,747 |
| 477,489 | 5,030 | 352,773 | 21,524 | 339,542 | 87,790 | 887,513 | 0 | 63,616 | 0 | 16,552,675 |


| 555,664 | 7,440 | 342,557 | 39,324 | 371,196 | 86,526 | 1,953,944 | 0 | 35,341 | 0 | 18,259,066 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| 0 | 0 | 0 | 114,008 | 0 | 0 | 0 | 0 | 0 | 0 | 5,976,540 |
| 555,664 | 0 | 311,273 | 0 | 0 | 60,497 | 603,229 | 0 | 0 | 0 | 8,030,404 |
| 0 | 5,659 | 31,284 | 0 | 422,421 | 27,107 | 1,261,916 | 6,353 | 60,000 | 0 | 3,220,839 |
| 50,248 | 14,367 | 26,710 | 450,568 | 124,371 | 63,272 | 781,826 | 104,865 | 108,789 | 449,000 | 22,768,297 |
| 605,912 | 20,026 | 369,267 | 564,576 | 546,792 | 150,876 | 2,646,971 | 111,218 | 168,789 | 449,000 | 39,996,080 |
| 50,248 | 12,586 | 26,710 | 525,251 | 175,596 | 64,350 | 693,027 | 111,218 | 133,448 | 449,000 | 21,737,013 |
| 555,664 | 7,440 | 342,557 | 39,324 | 371,196 | 86,526 | 1,953,944 | 0 | 35,341 | 0 | 18,259,066 |


|  | Actual 2017 | $\begin{gathered} 2017 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Budget } \end{gathered}$ | 2019 Budget | Fund Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 01 - General County |  |  |  |  | 10,227,239 |
| 090 Administrative Services | 123,764 | 153,200 | 150,150 | 150,180 |  |
| 101 Commissioners | 546,803 | 564,000 | 559,000 | 580,698 |  |
| 102 Commissioners Attorney | 11,133 | 30,000 | 30,000 | 30,000 |  |
| 103 Planning \& Zoning | 34,388 | 42,300 | 46,300 | 39,865 |  |
| 104 County Clerk | 330,719 | 333,000 | 344,700 | 364,952 |  |
| 105 County Treasurer / Public Trustee | 200,826 | 218,900 | 226,200 | 226,436 |  |
| 106 County Assessor | 362,106 | 376,400 | 374,700 | 380,614 |  |
| 107 GIS Mapping | 42,703 | 51,600 | 59,100 | 51,795 |  |
| 108 Elections | 48,142 | 69,700 | 94,500 | 73,512 |  |
| 109 Building Maintenance | 303,191 | 316,700 | 324,249 | 470,646 |  |
| 110 Drivers License Office | 51,911 | 52,000 | 53,550 | 44,446 |  |
| 115 IT Travel-Lodging | 1,540 | 2,000 | 5,000 | 6,500 |  |
| 120 Kirk \& 311 Birch Maint | 770 | 8,000 | 8,000 | 8,000 |  |
| 201 District Attorney | 202,181 | 202,181 | 217,345 | 217,345 |  |
| 301 Sheriff (Patrol-Admin) | 926,492 | 937,000 | 958,450 | 1,029,469 |  |
| 302 Jail | 929,574 | 957,850 | 973,410 | 884,607 |  |
| 303 Coroner | 56,935 | 57,800 | 59,950 | 66,475 |  |
| 401 NE CO Health Dept | 97,010 | 97,010 | 97,010 | 97,010 |  |
| 402 Centennial Mental Health | 0 | 0 | 0 | 0 |  |
| 403 Emergency Medical Services | 10,490 | 55,500 | 107,000 | 111,000 |  |
| 405 E911-County Share | 440,000 | 440,000 | 440,000 | 460,000 |  |
| 406 Emergency Management | 30,923 | 32,820 | 33,525 | 36,627 |  |
| 501 Irrigation Research Found | 4,000 | 4,000 | 4,000 | 4,000 |  |
| 502 E CO Services for Dev. Disabled | 22,524 | 22,524 | 24,149 | 23,218 |  |
| 503 Golden Plains Extension | 183,717 | 200,900 | 209,250 | 218,741 |  |
| 504 NE CO Bookmobile Service | 30,000 | 30,000 | 30,800 | 30,800 |  |
| 505 Veterans' Officer | 9,431 | 10,650 | 11,700 | 14,700 |  |
| 506 Yuma County Fair | 179,008 | 180,000 | 176,950 | 187,075 |  |
| 507 County Fair Maintenance | 62,027 | 72,000 | 73,000 | 76,199 |  |
| 508 NE CO Trans Authority | 36,045 | 36,045 | 24,457 | 47,002 |  |
| 509 Economic Development | 45,000 | 45,000 | 45,000 | 45,000 |  |
| 510 NE CO Assoc of Local Gov't | 18,096 | 18,096 | 16,873 | 16,723 |  |
| 511 Fair Queen Expenses | 2,140 | 4,600 | 2,200 | 2,200 |  |
| 601 Communications Tower Expenses | 658 | 3,000 | 1,000 | 1,000 |  |
| 602 Landfill - County Share | 102,250 | 102,250 | 102,250 | 112,475 |  |
| 603 County - Maps | 258 | 2,500 | 2,500 | 2,500 |  |
| 604 PRI Phone Exp-Other Agencies | 3,749 | 4,000 | 4,100 | 4,100 |  |
| 605 Water Authority | 50,215 | 51,000 | 51,000 | 51,000 |  |
| TOTAL DEPARTMENT EXPENDITURES | 5,500,721 | 5,784,527 | 5,941,370 | 6,166,913 |  |


| Transfers to other funds |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Interest to other funds | 2,971 | 500 | 500 | 500 |  |
| To Fund 20 -1 mill | 239,006 | 239,006 | 244,697 | 250,628 |  |
| Transfer to Fund 12 | - | 0 | 0 | 0 |  |
| Transfer to Fund 20 | 750,000 | $1,286,132$ | 400,000 | 200,000 |  |
| Transfer to Fund 25 |  |  |  | 0 |  |
| Transfer to Fund 22 | 60,000 | 0 | 0 | 0 |  |
| TOTAL WITH TRANSFERS | $\mathbf{6 , 5 5 2 , 6 9 8}$ | $\mathbf{7 , 3 1 0 , 1 6 5}$ | $\mathbf{6 , 5 8 6 , 5 6 7}$ | $\mathbf{6 , 6 1 8 , 0 4 1}$ |  |
|  |  |  |  |  |  |


| Fund 02 - Road and Bridge | 4,578,372 | 5,567,000 | 4,993,500 | 5,915,958 | 6,576,419 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 701 General Administration | 2,637,896 | 2,924,000 | 2,911,500 | 3,057,958 |  |
| 702 Construction | 1,416,536 | 1,822,000 | 1,785,000 | 2,634,000 |  |
| 703 Maintenance | 58,465 | 128,000 | 128,000 | 128,000 |  |
| 704 Reclamation | 18,808 | 50,000 | 43,500 | 43,500 |  |
| 705 Special Projects | 446,667 | 643,000 | 125,500 | 52,500 |  |
| Fund 03 - Human Services- | 3,211,600 | 3,620,516 | 3,512,191 | 3,460,923 | 600,578 |
| Fund 04 - Self-Insurance | 160,367 | 160,367 | 237,000 | 237,000 | 969,183 |
| Fund 05 - Recreation | 300,862 | 300,862 | 600,000 | 600,000 | 1,009,007 |
| Fund 06-Conservation Trust Fund | 67,198 | 100,000 | 100,000 | 100,000 | 113,153 |
| Fund 07 - Payroll Clearing Fund | 471,522 | 519,851 | 536,900 | 561,402 |  |
| 230 East Yuma County Cemetery Dis. | 61,392 | 65,750 | 59,700 | 61,350 |  |
| 240 West Yuma County Cemetery Dis. | 33,704 | 36,500 | 37,700 | 44,508 |  |
| 250 Public Trustee | 13,478 | 13,500 | 13,500 | 13,474 |  |
| 260 Revolving Loan | 132,195 | 138,500 | 151,000 | 154,395 |  |
| 270 Weed \& Pest Control District | 199,613 | 213,000 | 222,000 | 234,495 |  |
| 280 Economic Development | 31,139 | 52,600 | 53,000 | 53,180 |  |
| Fund 08 - Useful Public Service | 7,440 | 8,630 | 9,000 | 8,747 | 12,756 |
| Fund 09-Grant Fund | 342,557 | 700,000 | 700,000 | 700,000 | 26,710 |
| 000 Grant Acct Misc Funds | 5,022 | 49,493 | 44,471 | 44,487 |  |
| 200 Clerks Technology Grant | 34,484 | 32,500 | 28,000 | 28,000 |  |
| 305 Court Security Grant Funds | 106,501 | 86,501 | 87,692 | 149,660 |  |
| 401 EMS Grant | 0 | 2,285 | 2,285 | 207,285 |  |
| 410 EMS Subsidy Grant Money | 150 | 5,446 | 5,296 | 0 |  |
| 420 CDBG Grant-RLF | 196,400 | 184,800 | 0 | 0 |  |
| 440 EMPG Grants | 0 | 1,550 | 1,550 | 0 |  |
| 445 STATE GRANTS | 0 | 0 | 50,000 | 50,000 |  |
| 450 Perspective Grants | 0 | 337,425 | 480,706 | 220,568 |  |
| 46x FED Homeland Security Grant | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  |
| Fund 10-Water Authority | 68,737 | 121,000 | 121,000 | 121,000 | 267,034 |
| Fund 11 - Sanitary Landfill | 371,196 | 381,000 | 374,900 | 411,525 | 175,596 |
| Fund 12-Sheriff Victim Assistance \& Grant | 86,521 | 106,102 | 104,000 | 97,266 | 64,350 |
| 280 Victim's Assistance | 66,419 | 77,300 | 78,600 | 75,666 |  |
| 290 Sheriff VIN Fees \& Inspections | 0 | 200 | 400 | 400 |  |
| 300 Bullet Proof Vest/SORNA Grant | 0 | 1,000 | 1,000 | 1,000 |  |
| 305 SCAAP DCJ grant | 10,102 | 10,102 | 6,000 | 6,000 |  |
| 310 Sheriff Permits \& Fingerprint Scans | 10,001 | 17,500 | 18,000 | 14,200 |  |


|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 20-Capital Acquisition -Total | 1,953,944 | 3,000,000 | 2,290,000 | 1,725,000 | 1,062,222 |
| Fund 20 - Capital Acquisition | 1,756,591 | 2,375,336 | 1,582,987 | 1,300,000 |  |
| Fund 20 - Cap Acq Res / R\&B 2007 to 17 | 197,353 | 624,664 | 707,013 | 425,000 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Fund 21 - Closure Postclosure/landfill | 0 | 95,000 | 100,000 | 105,000 | 111,218 |
|  |  |  |  |  |  |
| Fund 22-Separation of Leave | 35,341 | 100,000 | 94,000 | 100,000 | 133,448 |
|  |  |  |  |  |  |
| Fund 25 - Emergency Reserve | 0 | 449,000 | 449,000 | 462,000 | 462,000 |
|  |  |  |  |  |  |
| GRAND TOTALS | 18,208,355 | 22,539,493 | 20,808,058 | 21,223,862 | 21,810,913 |

## Yuma County Colorado

2019 Budget Workbook

| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |
| 01-000-4110 | Transfer In | \$29,412.50 | \$29,412.50 | \$29,412.50 | \$0.00 | \$0.00 |
| 01-000-4210 | General Property Taxes | \$4,003,940.24 | \$4,096,548.51 | \$4,096,548.51 | \$4,108,707.00 | \$4,185,243.00 |
| 01-000-4230 | Delinquent Taxes | -\$14,018.56 | -\$95.86 | -\$95.86 | \$0.00 | \$0.00 |
| 01-000-4235 | Penalties \& Interest | \$10,608.00 | \$8,587.36 | \$8,587.36 | \$7,000.00 | \$7,000.00 |
| 01-000-4310 | Cigarette Taxes | \$2,239.39 | \$1,699.26 | \$1,699.26 | \$2,500.00 | \$2,500.00 |
| 01-000-4410 | Cost Allocation Plan | \$14,682.22 | \$11,125.75 | \$11,125.75 | \$8,000.00 | \$8,000.00 |
| 01-000-4420 | Payment in lieu of Taxes | \$2,139.33 | \$2,283.92 | \$2,283.92 | \$500.00 | \$500.00 |
| 01-000-4510 | Liquor Licenses | \$2,400.00 | \$900.00 | \$900.00 | \$500.00 | \$500.00 |
| 01-000-4600 | County Clerk/Election Reimburs | \$16,798.55 | \$50.00 | \$50.00 | \$0.00 | \$0.00 |
| 01-000-4615 | Assessor Copies | \$2,280.85 | \$2,453.55 | \$2,453.55 | \$900.00 | \$900.00 |
| 01-000-4617 | GIS Dept Income | \$746.00 | \$739.00 | \$739.00 | \$1,500.00 | \$1,500.00 |
| 01-000-4618 | Commissioner Fees Permits 1982 | \$50.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |
| 01-000-4619 | Gas Royalty \& Lease Fees | \$81.96 | \$102.28 | \$102.28 | \$200.00 | \$200.00 |
| 01-000-4620 | County Clerk s Fees | \$267,362.20 | \$192,440.62 | \$192,440.62 | \$240,000.00 | \$250,000.00 |
| 01-000-4625 | FED Grant Funds | \$8,052.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-000-4630 | County Treasurer s Fees | \$460,221.12 | \$418,066.01 | \$418,066.01 | \$425,000.00 | \$425,000.00 |
| 01-000-4640 | Planning \& Zoning | \$505.00 | \$320.00 | \$320.00 | \$0.00 | \$0.00 |
| 01-000-4660 | Reimbursement | \$10,802.03 | \$3,456.97 | \$3,456.97 | \$1,500.00 | \$1,500.00 |
| 01-000-4910 | Unrealized Gain/loss Investmen | \$10,802.03 | -\$83,207.14 | -\$83,207.14 | \$0.00 | \$0.00 |
| 01-000-4920 | Interest Earnings | \$244,529.34 | \$275,718.42 | \$275,718.42 | \$125,000.00 | \$125,000.00 |
| 01-000-4930 | Rent | \$33,029.09 | \$19,250.00 | \$19,250.00 | \$30,000.00 | \$30,000.00 |
| 01-000-4950 | DUI \& LEAF | \$2,083.80 | \$782.53 | \$782.53 | \$1,500.00 | \$1,500.00 |
| 01-000-4955 | Forfeits/Retirement Plans | \$2,160.32 | \$21,473.40 | \$21,473.40 | \$0.00 | \$0.00 |
| 01-000-4965 | Wildlife Impact Assistance | \$1,020.23 | \$1,531.24 | \$1,531.24 | \$700.00 | \$700.00 |
| 01-000-4970 | Sale of Assets | \$2,486.71 | \$200.00 | \$200.00 | \$0.00 | \$0.00 |
| 01-000-4990 | Miscellaneous | \$16,968.64 | \$6,124.63 | \$6,124.63 | \$500.00 | \$500.00 |
| 01-000-4999 | Fund Carryover Expended | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$711,716.00 |
| 01-103-4630 | Activity Permit Fees | \$560.00 | \$500.00 | \$500.00 | \$700.00 | \$700.00 |
| 01-103-4640 | Permit Admin Fees | \$1,780.00 | \$1,385.00 | \$1,385.00 | \$1,000.00 | \$1,000.00 |
| 01-103-4645 | Permit Deposits | \$1,875.00 | \$1,775.00 | \$1,775.00 | \$1,700.00 | \$1,750.00 |
| 01-301-4225 | GBMJ 17-007 Marijuana Grant | \$25,994.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-301-4226 | HVE - CDOT Grant \$5000 | \$1,450.00 | \$2,155.00 | \$4,310.00 | \$0.00 | \$0.00 |
| 01-301-4610 | Civil Fees | \$8,262.00 | \$6,332.50 | \$6,332.50 | \$9,000.00 | \$9,000.00 |
| 01-301-4615 | Eckley Contract/Town Reimburse | \$2,400.00 | \$2,000.00 | \$2,000.00 | \$2,400.00 | \$2,400.00 |
| 01-301-4655 | Court Security Grant Reimb | \$86,501.00 | \$43,250.50 | \$43,250.50 | \$86,501.00 | \$149,660.00 |
| 01-301-4660 | Reimbursements | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |
| 01-301-4985 | Restitution | \$7,717.77 | \$2,472.88 | \$2,472.88 | \$500.00 | \$500.00 |
| 01-301-4990 | Miscellaneous | \$506.59 | \$395.50 | \$395.50 | \$1,000.00 | \$1,000.00 |

Page 2 of 37

| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-302-4225 | SCAAP FED Grant Funds | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |
| 01-302-4600 | D.O.C. Log | \$26,176.32 | \$217.56 | \$217.56 | \$40,000.00 | \$40,000.00 |
| 01-302-4610 | Inmate Boarding | \$20,240.11 | \$13,432.42 | \$13,432.42 | \$45,000.00 | \$45,000.00 |
| 01-302-4615 | Work Release | \$10,940.25 | \$7,260.00 | \$7,260.00 | \$5,000.00 | \$5,000.00 |
| 01-302-4620 | Detention | \$1,640.00 | \$680.00 | \$680.00 | \$8,000.00 | \$8,000.00 |
| 01-302-4650 | Bond \& Fingerprint Fees | \$2,332.52 | \$1,994.62 | \$1,944.62 | \$1,000.00 | \$1,000.00 |
| 01-302-4985 | Restitution | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-302-4990 | Miscellaneous | \$4,349.68 | \$4,789.00 | \$4,789.00 | \$2,000.00 | \$2,000.00 |
| 01-406-4225 | EMPG Fed Grant Funds Reimb | \$0.00 | \$7,283.90 | \$14,567.80 | \$16,763.00 | \$16,000.00 |
| 01-406-4290 | Misc Emerg Mgr | \$0.00 | \$444.54 | \$444.54 | \$0.00 | \$0.00 |
| 01-505-4660 | Veterans State Reimburse | \$0.00 | \$5,850.00 | \$13,200.00 | \$0.00 | \$14,700.00 |
| 01-506-4110 | Transfer In | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-506-4700 | Race Horse Entry Fees | \$990.00 | \$960.00 | \$960.00 | \$700.00 | \$700.00 |
| 01-506-4702 | NFR Ticket Sales | \$3,131.50 | \$4,270.00 | \$4,270.00 | \$3,000.00 | \$3,000.00 |
| 01-506-4704 | Camper Spaces | \$2,220.00 | \$2,030.00 | \$2,030.00 | \$2,000.00 | \$2,000.00 |
| 01-506-4708 | Commercial Booths | \$950.00 | \$1,500.00 | \$1,500.00 | \$1,000.00 | \$1,000.00 |
| 01-506-4710 | Food Booths | \$800.00 | \$850.00 | \$850.00 | \$1,000.00 | \$1,000.00 |
| 01-506-4712 | Ticket Sales | \$30,709.95 | \$34,483.00 | \$34,483.00 | \$32,000.00 | \$32,000.00 |
| 01-506-4714 | Rodeo Sponsors | \$19,375.00 | \$20,025.00 | \$20,025.00 | \$17,500.00 | \$17,500.00 |
| 01-506-4716 | General Sponsors | \$536.00 | \$980.00 | \$980.00 | \$1,200.00 | \$1,200.00 |
| 01-506-4718 | County Event Sponsors | \$2,975.00 | \$2,800.00 | \$2,800.00 | \$3,200.00 | \$3,200.00 |
| 01-506-4720 | Ranch Rodeo Sponsors | \$1,776.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |
| 01-506-4740 | Donations \& Misc | \$247.50 | \$1,011.00 | \$1,011.00 | \$400.00 | \$400.00 |
| 01-506-4930 | Miscellaneous | \$1,025.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-506-4940 | Draft Horse Pull Sponsors | \$1,100.00 | \$1,550.00 | \$1,550.00 | \$0.00 | \$0.00 |
| 01-506-4950 | 4 H Premium Sponsors | \$12,972.00 | \$11,627.50 | \$11,627.50 | \$13,000.00 | \$13,000.00 |
| 01-507-4700 | Horse Races | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |
| 01-507-4930 | Stall Rent | \$7,679.00 | \$5,290.00 | \$6,348.00 | \$5,500.00 | \$5,500.00 |
| 01-507-4940 | RV Rent | \$9,285.00 | \$15,203.00 | \$18,243.60 | \$10,000.00 | \$10,000.00 |
| 01-507-4960 | Rent Concession Bldg | \$400.00 | \$1,770.00 | \$1,770.00 | \$2,000.00 | \$2,000.00 |
| 01-507-4990 | Misc Fairgrounds | \$2,100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-511-4745 | Queen Pickup Sponsors | \$800.00 | \$800.00 | \$800.00 | \$800.00 | \$800.00 |
| 01-511-4750 | Fair Board Contribution | \$700.00 | \$700.00 | \$700.00 | \$700.00 | \$700.00 |
| 01-511-4760 | Y Cty Cattlemen Contribution | \$700.00 | \$700.00 | \$700.00 | \$700.00 | \$700.00 |
| 01-511-4980 | Queen Saddle Sponsors | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-603-4220 | County Map Sales | \$2,595.00 | \$2,316.00 | \$2,779.20 | \$2,500.00 | \$2,500.00 |
| 01-604-4660 | PRI Phone Reimb | \$3,749.04 | \$2,065.84 | \$2,479.01 | \$4,100.00 | \$4,100.00 |


| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-000-4110 | Transfer In | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 02-000-4210 | General Property Taxes | \$604,319.72 | \$617,041.90 | \$740,450.28 | \$618,839.00 | \$633,839.00 |
| 02-000-4220 | Specific Ownership Taxes A | \$128,982.82 | \$96,748.51 | \$116,098.21 | \$85,000.00 | \$85,000.00 |
| 02-000-4225 | Specific Ownership Taxes B | \$478,176.80 | \$343,436.41 | \$412,123.69 | \$400,000.00 | \$400,000.00 |
| 02-000-4227 | Specific Ownership Tax F | \$13,392.26 | \$8,100.13 | \$9,720.16 | \$12,000.00 | \$12,000.00 |
| 02-000-4230 | Delinquent Taxes | -\$1,974.98 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 02-000-4235 | Penalties \& Interest | \$1,337.34 | \$1,076.62 | \$1,291.94 | \$500.00 | \$500.00 |
| 02-000-4320 | Highway Users Tax | \$3,093,849.08 | \$3,018,938.08 | \$3,622,725.70 | \$3,108,168.00 | \$3,063,454.00 |
| 02-000-4330 | Motor Vehicle Additional | \$40,959.00 | \$30,430.20 | \$36,516.24 | \$35,000.00 | \$35,000.00 |
| 02-000-4420 | Payment in Lieu of Taxes | \$322.89 | \$344.00 | \$344.00 | \$50.00 | \$50.00 |
| 02-000-4430 | Mineral Leasing Act | \$35,301.71 | \$33,759.33 | \$33,759.33 | \$45,000.00 | \$45,000.00 |
| 02-000-4600 | FEMA Storm Damage Reimb | \$428.62 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 02-000-4610 | Severance Tax/State | \$28,701.23 | \$40,502.40 | \$40,502.40 | \$30,000.00 | \$30,000.00 |
| 02-000-4650 | Gas | \$389.77 | \$295.71 | \$354.85 | \$200.00 | \$200.00 |
| 02-000-4800 | Permits | \$2,511.00 | \$11,639.50 | \$13,967.40 | \$1,000.00 | \$1,000.00 |
| 02-000-4930 | Rent | \$3,492.61 | \$2,406.00 | \$2,887.20 | \$1,000.00 | \$1,000.00 |
| 02-000-4950 | Wildlife Impact Assistance | \$153.99 | \$230.64 | \$130.64 | \$100.00 | \$100.00 |
| 02-000-4960 | Sale of Assets | \$33,216.21 | \$0.00 | \$0.00 |  | \$0.00 |
| 02-000-4965 | Sale of Surplus Items | \$9,762.20 | \$1,920.00 | \$1,920.00 | \$0.00 | \$0.00 |
| 02-000-4970 | Insurance Reimbursement | \$1,072.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 02-000-4980 | Reimbursements | \$111.68 | \$3,008.59 | \$3,610.31 | \$0.00 | \$0.00 |
| 02-000-4985 | Gravel | \$3,280.00 | \$2,288.00 | \$2,745.60 | \$1,500.00 | \$1,500.00 |
| 02-000-4990 | Miscellaneous | \$3,813.13 | \$3,004.98 | \$3,605.98 | \$500.00 | \$500.00 |
| 02-000-4993 | CHS/M\&M Road Imp Fees | \$11,535.50 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| 02-000-4994 | Scoular Road Impact Fees | \$6,225.00 | \$0.00 | \$0.00 | \$6,225.00 | \$6,225.00 |
| 02-000-4995 | Western Sugar Road Imp Fees | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 |
| 02-000-4999 | Fund Carryover Expended | \$0.00 | \$0.00 | \$0.00 | \$497,920.00 | \$1,573,090.34 |
| 02-705-4239 | EIAF 8302 Beecher Hwy 2017 | \$222,588.08 | \$0.00 | \$0.00 | \$123,000.00 | \$0.00 |
| 02-705-4640 | Special Permit Fees | \$500.00 | \$9,000.00 | \$10,800.00 | \$2,500.00 | \$2,500.00 |
| 02-705-4660 | Reimbursement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 04-000-4210 | General Property Taxes | \$119,481.36 | \$121,966.33 | \$121,966.33 | \$122,348.00 | \$125,314.00 |
| 04-000-4230 | Delinquent Taxes | -\$418.96 | -\$2.87 | -\$2.87 | \$0.00 | \$0.00 |
| 04-000-4235 | Penalties \& Interest | \$264.42 | \$213.20 | \$213.20 | \$200.00 | \$200.00 |
| 04-000-4420 | Payment in Lieu of Taxes | \$63.84 | \$96.52 | \$96.52 | \$20.00 | \$20.00 |
| 04-000-4920 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 04-000-4960 | Vehicle Insurance Reimbursemen | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 04-000-4965 | Wildlife Impact Assistance | \$30.44 | \$45.60 | \$45.60 | \$30.00 | \$30.00 |
| 04-000-4970 | Insurance Reimbursement | \$20,008.09 | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 |
| 04-000-4990 | Miscellaneous | \$352.43 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 04-000-4999 | Fund Carryover Expended | \$0.00 | \$0.00 | \$0.00 | \$89,402.00 | \$86,436.00 |

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| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05-000-4210 | General Property Taxes | \$238,955.76 | \$243,986.24 | \$243,986.24 | \$244,697.00 | \$250,628.00 |
| 05-000-4230 | Delinquent Taxes | -\$837.93 | -\$5.73 | -\$5.73 | \$100.00 | \$100.00 |
| 05-000-4235 | Penalties \& Interest | \$528.82 | \$426.37 | \$426.37 | \$500.00 | \$500.00 |
| 05-000-4420 | Payment in Lieu of Taxes | \$127.67 | \$137.04 | \$137.04 | \$50.00 | \$50.00 |
| 05-000-4425 | Grant Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 05-000-4965 | Wildlife Impact Assistance | \$60.89 | \$91.20 | \$91.20 | \$40.00 | \$40.00 |
| 05-000-4990 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 05-000-4999 | Fund Carryover Expended | \$0.00 | \$0.00 | \$0.00 | \$354,613.00 | \$348,682.00 |
| 06-000-4340 | Lottery | \$38,579.28 | \$28,870.16 | \$34,644.19 | \$35,000.00 | \$35,000.00 |
| 06-000-4920 | Interest Earnings | \$1,618.14 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |
| 06-000-4999 | Fund Carryover Expended | \$0.00 | \$0.00 | \$0.00 | \$64,800.00 | \$64,800.00 |
| 07-230-4110 | Transfer In/East YC Cemetery | \$61,393.35 | \$42,097.05 | \$50,516.46 | \$59,700.00 | \$61,350.39 |
| 07-240-4110 | Transfer In/West YC Cemetery | \$33,704.67 | \$27,949.71 | \$33,539.65 | \$37,700.00 | \$44,508.27 |
| 07-250-4110 | Transfer In/Public Trustee | \$13,478.25 | \$10,112.19 | \$12,134.63 | \$13,500.00 | \$13,474.25 |
| 07-260-4110 | Transfer In/Revolving Loan | \$132,195.28 | \$103,791.50 | \$124,549.80 | \$151,000.00 | \$154,394.69 |
| 07-270-4110 | Transfer In/Weed \& Pest | \$199,613.40 | \$141,443.52 | \$169,732.22 | \$222,000.00 | \$234,494.84 |
| 07-280-4110 | Transfer In/Economic Dev | \$31,139.24 | \$39,884.40 | \$47,861.28 | \$53,000.00 | \$53,179.60 |
| 08-000-4950 | Court Fines | \$5,658.80 | \$3,203.70 | \$3,844.44 | \$6,000.00 | \$6,000.00 |
| 08-000-4960 | UPS Donation/Buyout | \$169.92 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |
| 08-000-4990 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 08-000-4999 | Fund Carryover Expended | \$0.00 | \$0.00 | \$0.00 | \$2,800.00 | \$2,800.00 |
| 09-000-4225 | Growing Green Funds | -\$5,821.81 | \$0.00 | \$0.00 | \$112.00 | \$112.00 |
| 09-000-4226 | MDU Funds Extension Area Schoo | \$0.00 | \$0.00 | \$0.00 | \$165.00 | \$165.00 |
| 09-000-4300 | Fair premium sponsor \$\$ | \$5,022.00 | \$0.00 | \$0.00 | \$17,484.00 | \$17,500.00 |
| 09-000-4998 | County \$\$ | \$0.00 | \$0.00 | \$0.00 | \$26,710.00 | \$26,710.00 |
| 09-200-4110 | Transfer in Clerks Tech Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 09-200-4210 | Websearch Fees | \$32,084.21 | \$0.00 | \$0.00 | \$25,500.00 | \$0.00 |
| 09-200-4225 | Clerks Technology Fund/State | \$8,221.81 | \$17,596.25 | \$21,437.10 | \$2,500.00 | \$28,000.00 |
| 09-200-4325 | HAVA ADA Fed Grant Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 09-200-4425 | HAVA Eq Fed Grant Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 09-305-4425 | Court Security Grant State | \$106,501.00 | \$43,250.50 | \$86,501.00 | \$87,692.00 | \$149,660.00 |
| 09-401-4210 | EMT Council Funds | \$0.00 | \$0.00 | \$0.00 | \$2,285.00 | \$2,285.00 |
| 09-401-4225 | EMS Grant Funds | \$0.00 | \$0.00 | \$24,780.60 | \$70,000.00 | \$45,219.40 |
| 09-401-4230 | Cash Match Funds | \$0.00 | \$0.00 | \$201,487.00 | \$0.00 | \$205,000.00 |
| 09-410-4999 | EMS Subsidy Funds Carryovered | \$150.00 | \$0.00 | \$0.00 | \$5,296.00 | \$5,296.00 |
| 09-420-4226 | CDBG GRANT RLF | \$196,400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 09-440-4110 | SNS Planning Funds Emerg | \$0.00 | \$0.00 | \$0.00 | \$1,550.00 | \$0.00 |
| 09-445-4226 | State Grant Funds Vernon/Fair | \$0.00 | \$16,000.00 | \$16,000.00 | \$50,000.00 | \$50,000.00 |
| 09-450-4225 | Perspective Grants | \$0.00 | \$0.00 | \$0.00 | \$480,706.00 | \$0.00 |

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| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-000-4619 | RRWD Soehner Lease | \$29,412.50 | \$0.00 | \$29,412.50 | \$29,415.00 | \$29,415.00 |
| 10-000-4660 | Reimbursement | \$3,765.00 |  | \$0.00 |  | \$0.00 |
| 10-000-4662 | City of Wray | \$11,710.00 | \$11,710.00 | \$11,710.00 | \$11,710.00 | \$11,710.00 |
| 10-000-4663 | Yuma County | \$50,215.00 | \$50,215.00 | \$50,215.00 | \$50,215.00 | \$50,215.00 |
| 10-000-4664 | Town of Eckley | \$1,285.00 | \$1,285.00 | \$1,285.00 | \$1,285.00 | \$1,285.00 |
| 10-000-4665 | City of Yuma | \$17,620.00 | \$17,620.00 | \$17,620.00 | \$17,620.00 | \$17,620.00 |
| 10-000-4999 | Fund Carryover Expended | \$0.00 | \$0.00 | \$0.00 | \$10,755.00 | \$10,755.00 |
| 11-000-4660 | City of Yuma | \$67,816.08 | \$56,513.40 | \$67,816.08 | \$67,816.00 | \$74,597.60 |
| 11-000-4662 | City of Wray | \$49,911.96 | \$41,593.38 | \$49,912.06 | \$49,912.00 | \$54,903.20 |
| 11-000-4663 | Yuma County | \$102,250.00 | \$8,520.83 | \$10,225.00 | \$102,250.00 | \$112,475.00 |
| 11-000-4664 | Town of Eckley | \$3,001.08 | \$250.09 | \$300.11 | \$3,001.00 | \$3,301.10 |
| 11-000-4665 | Recycling Funds | \$47,938.35 | \$24,762.04 | \$29,714.45 | \$15,000.00 | \$15,000.00 |
| 11-000-4666 | Gate Receipts | \$140,273.20 | \$119,086.66 | \$142,903.99 | \$95,000.00 | \$104,500.00 |
| 11-000-4670 | Waste Tire Fees | \$2,289.50 | \$3,375.50 | \$4,050.60 | \$1,500.00 | \$1,500.00 |
| 11-000-4675 | Grant Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 11-000-4800 | Electronic Recycle | \$1,065.00 | \$480.00 | \$576.00 | \$200.00 | \$200.00 |
| 11-000-4940 | Service Fees | \$2,500.00 | \$2,120.00 | \$2,544.00 | \$2,000.00 | \$2,000.00 |
| 11-000-4960 | Sale of Assets | \$5,154.11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 11-000-4970 | Insurance Refund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 11-000-4980 | Hazardous Response Fees | \$0.00 | \$3,917.85 | \$3,917.85 | \$5,000.00 | \$5,000.00 |
| 11-000-4990 | Miscellaneous | \$222.07 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 11-000-4999 | Fund Carryover Expended | \$0.00 | \$0.00 | \$0.00 | \$33,221.00 | \$38,048.26 |
| 12-280-4110 | Transfer In Victims Assistance | \$13,000.00 | \$13,000.00 | \$13,000.00 | \$13,000.00 | \$13,000.00 |
| 12-280-4112 | V.A.L.E. Grant | \$23,000.00 | \$17,250.00 | \$20,700.00 | \$23,000.00 | \$0.00 |
| 12-280-4114 | V.O.C.A. Grant | \$28,497.00 | \$14,299.00 | \$17,158.80 | \$27,998.00 | \$47,133.00 |
| 12-280-4130 | Donations | \$9,000.00 | \$0.00 | \$0.00 | \$9,000.00 | \$10,932.50 |
| 12-280-4990 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 12-280-4999 | Fund Carryover Expended | \$0.00 | \$0.00 | \$0.00 | \$5,602.00 | \$5,600.45 |
| 12-290-4112 | Certified VIN Fees | \$580.00 | \$180.00 | \$216.00 | \$400.00 | \$400.00 |
| 12-300-4112 | Law Enforcement Block Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 12-300-4130 | VEST BVP GRANT | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 |
| 12-300-4225 | SORNA DCJ Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 12-305-4110 | SCAAP Grant Funds Trf in | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 |
| 12-310-4112 | Concealed Weapon Permit Fees | \$8,900.00 | \$7,045.50 | \$8,454.60 | \$5,000.00 | \$5,000.00 |
| 12-310-4115 | Fingerprint Permit Fees | \$4,626.50 | \$3,812.50 | \$4,575.00 | \$5,000.00 | \$5,000.00 |
| 12-310-4116 | Certified VIN Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 12-310-4990 | Miscellaneous | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 12-310-4999 | Fund Carryover Expended | \$0.00 | \$469.50 | \$563.40 | \$8,000.00 | \$4,200.00 |

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| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20-000-4110 | Transfer In | \$950,000.00 | \$0.00 | \$400,000.00 | \$850,000.00 | \$400,000.00 |
| 20-000-4999 | Fund Carryover Expended | \$0.00 | \$0.00 | \$0.00 | \$889,303.00 | \$1,410,000.00 |
| 20-903-4110 | Transfer In Equip | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20-903-4226 | EL Pomar Grant Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20-903-4660 | Reimbrusements | \$0.00 | \$1,465.63 | \$1,758.76 | \$0.00 | \$0.00 |
| 20-903-4960 | Sale of Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20-903-4970 | Insurance Reimb | \$177,737.17 | \$23,313.95 | \$27,976.74 | \$0.00 | \$0.00 |
| 20-904-4970 | Insurance Reimb | \$86,681.24 |  | \$0.00 |  | \$0.00 |
| 20-907-4220 | Revenue In Land \& Bldgs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20-907-4226 | EL Pomar Grant Funds CDL site | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20-907-4230 | Donation CDL Site | \$41,910.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20-907-4970 | Insurance Reimb | \$21,941.43 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20-910-4226 | Underfunded Courthouse Grant | \$219,546.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20-910-4227 | EIAF 8414 HVAC Grant | \$383,683.00 |  | \$0.00 |  | \$0.00 |
| 20-910-4970 | Insurance Reimb | \$51,113.20 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 |
| 20-920-4110 | Transfer In R\&B Designated | \$239,006.00 | \$244,697.00 | \$244,697.00 | \$244,697.00 | \$250,628.00 |
| 20-920-4960 | Sale of Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20-920-4970 | Insurance Reimb | \$31,721.74 |  | \$0.00 |  | \$0.00 |
| 20-950-4110 | Transfer In Lease Purchase | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20-950-4240 | Lease Payment Landfill | \$0.00 | \$6,000.00 | \$6,000.00 | \$6,000.00 | \$6,000.00 |
| 21-000-4999 | Fund Carryover | \$0.00 | \$0.00 | \$0.00 | \$95,000.00 | \$95,000.00 |
| 21-807-4110 | Transfer In Landfill | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |
| 21-807-4920 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-000-4110 | Transfer In | \$0.00 | \$0.00 | \$30,000.00 | \$0.00 | \$0.00 |
| 22-000-4999 | Fund Carryover Expended | \$0.00 | \$0.00 | \$0.00 | \$94,000.00 | \$100,000.00 |
| 25-000-4110 | Transfer In | \$0.00 | \$13,000.00 | \$13,000.00 | \$0.00 | \$0.00 |
| 25-000-4999 | Fund Carryover Expended | \$0.00 | \$0.00 | \$0.00 | \$449,000.00 | \$462,000.00 |
| 40-000-4210 | Property Taxes | \$1,075,303.81 | \$903,234.28 | \$903,234.28 | \$0.00 | \$1,128,580.00 |
| 40-000-4220 | Specifc Ownership Tax "A" | \$26,643.26 | \$12,272.84 | \$1,272.84 | \$0.00 | \$25,000.00 |
| 40-000-4225 | Specifc Ownership Tax "B" | \$98,774.35 | \$33,752.13 | \$33,752.13 | \$0.00 | \$65,000.00 |
| 40-000-4227 | Specifc Ownership Tax "F" | \$2,766.37 | \$1,073.47 | \$1,073.47 | \$0.00 | \$2,500.00 |
| 40-000-4230 | Deninquent Taxes | -\$3,771.07 | -\$32.77 | -\$32.77 | \$0.00 | \$0.00 |
| 40-000-4235 | Penalties \& Interest | \$2,379.01 | \$90.21 | \$90.21 | \$0.00 | \$0.00 |
| 40-000-4420 | Payment in Lieu of Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 40-000-4660 | Reimbursement | \$554.67 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 40-000-4965 | Wildlife Impact\&PILT | \$849.06 | \$850.39 | \$850.39 | \$0.00 | \$800.00 |
| 40-000-4999 | Fund Carryover Used | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,035.89 |
|  | Total Revenues | \$15,472,969.70 | \$11,925,659.97 | \$13,642,906.26 | \$16,066,873.00 | \$18,699,611.79 |


| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Expenses


| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-102 |  |  |  |  |  |  |
| Commissioners' Attorney |  |  |  |  |  |  |
| 01-102-6113 | Salaries Professional Serv | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-102-6142 | Workmen s Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-102-6144 | FICA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-102-6225 | Reference Materials | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-102-6311 | Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-102-6338 | Dues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-102-6345 | Phone Service | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-102-6352 | Legal Services | \$11,133.43 | \$23,888.60 | \$28,666.32 | \$30,000.00 | \$30,000.00 |
| 01-102-6370 | Lodging Meetings Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-102-6371 | Mileage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-102-6495 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$11,133.43 | \$23,888.60 | \$28,666.32 | \$30,000.00 | \$30,000.00 |



| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-104 |  |  |  |  |  |  |
| County Clerk |  |  |  |  |  |  |
| 01-104-6110 | Salaries Elected Officials | \$49,700.00 | \$41,416.70 | \$49,700.04 | \$49,700.00 | \$63,316.00 |
| 01-104-6111 | Salaries Permanent | \$140,873.69 | \$116,415.99 | \$139,699.19 | \$142,812.00 | \$149,780.80 |
| 01-104-6112 | Salaries Temp./Part time | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-104-6114 | Salaries Overtime | \$2,436.39 | \$165.76 | \$198.91 | \$0.00 | \$500.00 |
| 01-104-6115 | Annual Buyout/Personal Leave | \$2,149.68 | \$2,226.75 | \$2,672.10 | \$2,165.00 | \$3,222.00 |
| 01-104-6142 | Workmens Comp | \$325.00 | \$298.00 | \$298.00 | \$350.00 | \$282.00 |
| 01-104-6143 | Health Insurance | \$74,382.64 | \$63,599.24 | \$76,319.09 | \$76,200.00 | \$75,378.72 |
| 01-104-6144 | FICA | \$13,799.97 | \$11,356.36 | \$13,627.63 | \$14,770.00 | \$16,340.16 |
| 01-104-6145 Retirement |  | \$8,983.86 | \$5,960.36 | \$7,152.43 | \$8,703.00 | \$10,679.84 |
|  |  | \$292,651.23 | \$241,439.16 | \$289,667.39 | \$294,700.00 | \$319,499.52 |
| 01-104-6210 | Office Supplies | \$4,412.37 | \$2,965.78 | \$3,558.94 | \$5,000.00 | \$4,000.00 |
| 01-104-6311 | Postage | \$9,789.94 | \$11,411.64 | \$13,693.97 | \$8,000.00 | \$8,800.00 |
| 01-104-6330 | Advertising \& Legal Notices | \$271.55 | \$1,291.16 | \$1,549.39 | \$800.00 | \$500.00 |
| 01-104-6338 | Dues | \$952.08 | \$952.08 | \$1,142.50 | \$990.00 | \$952.08 |
| 01-104-6345 | Phone Service/Internet | \$2,895.43 | \$2,807.81 | \$3,369.37 | \$4,000.00 | \$4,000.00 |
| 01-104-6346 | Internet | \$277.91 | \$305.25 | \$366.30 | \$360.00 | \$400.00 |
| 01-104-6348 | Ytime Monthly fees | \$56.70 | \$206.80 | \$248.16 | \$200.00 | \$250.00 |
| 01-104-6349 | Email \& Monthly Backup Teryx | \$444.77 | \$258.06 | \$309.67 | \$480.00 | \$350.00 |
| 01-104-6350 | Professional Services | \$385.50 | \$387.30 | \$464.76 | \$500.00 | \$500.00 |
| 01-104-6362 | Computer Support \& Software | \$8,179.78 | \$7,057.61 | \$8,469.13 | \$16,200.00 | \$16,000.00 |
| 01-104-6363 | R \& M Office Mach. \& Equip. | \$640.32 | \$381.68 | \$458.02 | \$1,000.00 | \$800.00 |
| 01-104-6370 | Lodging Meetings Travel | \$1,676.60 | \$2,246.59 | \$2,695.91 | \$6,500.00 | \$2,500.00 |
| 01-104-6371 | Mileage | \$1,269.63 | \$1,175.69 | \$1,410.83 | \$800.00 | \$800.00 |
| 01-104-6495 | Miscellaneous | \$867.46 | \$63.67 | \$76.40 | \$400.00 | \$400.00 |
| 01-104-6710 | Office Supplies Yuma | \$4.65 | \$261.29 | \$313.55 | \$100.00 | \$100.00 |
| 01-104-6735 | Rent Yuma | \$3,000.00 | \$2,500.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 01-104-6745 | Phone Service Yuma | \$1,047.53 | \$793.29 | \$951.95 | \$1,100.00 | \$1,100.00 |
| 01-104-6795 | Miscellaneous Yuma | \$15.00 | \$134.35 | \$161.22 | \$70.00 | \$0.00 |
| 01-104-8940 | Capital Outlay \$5000 \& Up | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-104-8941 |  | \$1,881.00 | \$1,574.99 | \$1,889.99 | \$500.00 | \$1,000.00 |
|  |  | \$330,719.45 | \$278,214.20 | \$333,797.44 | \$344,700.00 | \$364,951.60 |


| Account Description |  | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-105 |  |  |  |  |  |  |
| Treasurer |  |  |  |  |  |  |
| 01-105-6110 | Salaries Elected Officials | \$49,700.00 | \$41,416.70 | \$49,700.04 | \$49,700.00 | \$63,316.00 |
| 01-105-6111 | Salaries Permanent | \$54,170.54 | \$42,160.20 | \$50,592.24 | \$54,852.00 | \$56,196.00 |
| 01-105-6112 | Salaries Temp./Part time | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-105-6114 | Salaries Overtime | \$1,082.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-105-6142 | Workmens Comp | \$177.00 | \$165.00 | \$165.00 | \$200.00 | \$152.00 |
| 01-105-6143 | Health Insurance | \$35,550.92 | \$24,377.56 | \$29,253.07 | \$31,120.00 | \$31,178.88 |
| 01-105-6144 | FICA | \$7,427.31 | \$5,941.85 | \$7,130.22 | \$7,930.00 | \$9,142.67 |
| 01-105-6145 | Retirement | \$5,193.49 | \$3,669.43 | \$4,403.32 | \$5,228.00 | \$5,975.60 |
|  |  | \$153,302.10 | \$117,730.74 | \$141,243.89 | $\$ 149,030.00$ | \$165,961.15 |
| 01-105-6210 | Office Supplies | \$2,657.24 | \$1,411.14 | \$1,693.37 | \$5,500.00 | \$4,000.00 |
| 01-105-6311 | Postage | \$5,189.74 | \$0.00 | \$0.00 | \$7,500.00 | \$8,250.00 |
| 01-105-6330 | Advertising \& Legal Notices | \$5,163.68 | \$2,312.12 | \$2,774.54 | \$6,500.00 | \$6,500.00 |
| 01-105-6338 | Dues | \$775.00 | \$725.00 | \$870.00 | \$1,200.00 | \$1,400.00 |
| 01-105-6345 | Phone Service | \$1,170.40 | \$573.10 | \$687.72 | \$850.00 | \$850.00 |
| 01-105-6346 | Internet | \$108.40 | \$122.32 | \$146.78 | \$145.00 | \$150.00 |
| 01-105-6348 | Ytime Monthly fees | \$24.30 | \$86.70 | \$104.04 | \$100.00 | \$105.00 |
| 01-105-6349 | Email \&Monthly Backup Teryx | \$283.27 | \$281.52 | \$337.82 | \$300.00 | \$1,470.00 |
| 01-105-6350 | Professional Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-105-6352 | Legal Services | \$0.00 | \$1,150.00 | \$1,380.00 | \$1,500.00 | \$1,000.00 |
| 01-105-6361 | Professional Service/ IT | \$6,740.34 | \$2,408.75 | \$2,890.50 | \$7,700.00 | \$7,375.00 |
| 01-105-6362 | CIC Computer Support \& Softwe | \$20,607.85 | \$19,335.00 | \$23,202.00 | \$20,500.00 | \$21,000.00 |
| 01-105-6363 | R \& M Office Mach \& Equip | \$840.00 | \$638.85 | \$766.62 | \$1,000.00 | \$1,200.00 |
| 01-105-6370 | Lodging Meetings Travel | \$2,949.25 | \$1,713.13 | \$2,055.76 | \$3,950.00 | \$3,500.00 |
| 01-105-6371 | Mileage | \$467.37 | \$509.83 | \$611.80 | \$1,000.00 | \$750.00 |
| 01-105-6495 | Miscellaneous | \$317.63 | \$0.00 | \$0.00 | \$500.00 | \$250.00 |
| 01-105-6521 | Errors and Omissions | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$500.00 |
| 01-105-6600 | Bank fees \& charges | \$229.56 | \$0.00 | \$0.00 | \$675.00 | \$675.00 |
| 01-105-8940 | Capital Outlay \$5000 \& Up | \$0.00 | \$5,877.25 | \$7,052.70 | \$0.00 | \$0.00 |
| 01-105-8941 | Capital Outlay \$500 \$4999.99 | \$0.00 | \$8,548.50 | \$10,258.20 | \$17,500.00 | \$1,500.00 |
|  |  | \$200,826.13 | \$163,423.95 | \$196,075.74 | \$226,200.00 | \$226,436.15 |



| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-107 |  |  |  |  |  |  |
| GIS |  |  |  |  |  |  |
| 01-107-6111 | Salaries Permanent | \$20,136.00 | \$19,549.01 | \$29,292.15 | \$23,667.00 | \$18,100.00 |
| 01-107-6114 | Salaries Overtime | \$270.71 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-107-6142 | Workmens Comp | \$34.00 | \$32.00 | \$32.00 | \$49.00 | \$29.00 |
| 01-107-6143 | Health Insurance | \$3,804.28 | \$3,974.40 | \$4,769.28 | \$4,016.00 | \$4,024.80 |
| 01-107-6144 | FICA | \$1,443.20 | \$1,392.60 | \$1,671.12 | \$1,811.00 | \$1,384.65 |
| 01-107-6145 | Retirement | \$1,006.80 | \$845.20 | \$1,014.24 | \$1,057.00 | \$226.25 |
|  |  | \$26,694.99 | \$25,793.21 | \$36,778.79 | \$30,600.00 | \$23,764.70 |
| 01-107-6210 | Office Supplies | \$646.86 | \$1,434.10 | \$1,720.92 | \$2,000.00 | \$2,000.00 |
| 01-107-6311 | Postage | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$110.00 |
| 01-107-6330 | Advertising \& Legal Notices | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |
| 01-107-6338 | Dues \& Subscriptions | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$50.00 |
| 01-107-6345 | Phone Service/Internet | \$654.38 | \$573.10 | \$687.72 | \$1,000.00 | \$1,000.00 |
| 01-107-6348 | Ytime Monthly fees | \$8.10 | \$39.40 | \$47.28 | \$50.00 | \$50.00 |
| 01-107-6350 | Professional Services | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| 01-107-6362 | Computer Support \& Software | \$13,430.94 | \$13,277.71 | \$15,933.25 | \$17,500.00 | \$16,320.00 |
| 01-107-6363 | R\&M Office Mach \& Equip | \$1,268.00 | \$1,268.00 | \$1,521.60 | \$1,500.00 | \$1,500.00 |
| 01-107-6370 | Lodging Meetings Travel | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |
| 01-107-6371 | Mileage | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$1,000.00 |
| 01-107-6380 | Training | \$0.00 | \$150.00 | \$180.00 | \$2,500.00 | \$2,500.00 |
| 01-107-6495 | Miscellaneous | \$0.00 | \$63.65 | \$76.38 | \$100.00 | \$100.00 |
| 01-107-8941 | Capital Outlay \$500 \$4999.99 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$800.00 |
|  |  | \$42,703.27 | \$42,599.17 | \$56,945.94 | \$59,100.00 | \$51,794.70 |


| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-108 |  |  |  |  |  |  |
| Elections |  |  |  |  |  |  |
| 01-108-6111 | Salaries Permanent | \$362.72 | \$4,158.02 | \$4,989.62 | \$3,000.00 | \$2,000.00 |
| 01-108-6112 | Salaries Part Time | \$0.00 | \$0.00 | \$0.00 | \$7,000.00 | \$3,500.00 |
| 01-108-6114 | Salaries Overtime | \$452.46 | \$1,461.80 | \$1,754.16 | \$2,000.00 | \$2,000.00 |
| 01-108-6142 | Workmens Comp | \$94.00 | \$199.00 | \$199.00 | \$282.00 | \$88.00 |
| 01-108-6144 | FICA | \$58.76 | \$400.54 | \$480.65 | \$918.00 | \$573.75 |
| 01-108-6145 | Retirement | \$18.15 | \$198.33 | \$238.00 | \$0.00 | \$200.00 |
|  |  | \$986.09 | \$6,417.69 | \$7,661.43 | \$13,200.00 | \$8,361.75 |
| 01-108-6210 | Election Supplies | \$5,029.25 | \$5,005.65 | \$6,006.78 | \$6,000.00 | \$5,000.00 |
| 01-108-6311 | Postage | \$1,864.27 | \$5,719.26 | \$6,863.11 | \$8,000.00 | \$3,000.00 |
| 01-108-6320 | Printing | \$1,446.04 | \$3,106.82 | \$3,728.18 | \$11,000.00 | \$3,500.00 |
| 01-108-6330 | Advertising \& Legal Notices | \$108.19 | \$487.00 | \$584.40 | \$2,000.00 | \$1,000.00 |
| 01-108-6335 | Polling Place Rentals | \$20,221.86 | \$19,859.40 | \$23,831.28 | \$19,470.00 | \$23,000.00 |
| 01-108-6345 | Phone Service | \$618.05 | \$491.09 | \$589.31 | \$1,300.00 | \$1,350.00 |
| 01-108-6346 | Internet | \$741.38 | \$881.87 | \$1,058.24 | \$1,200.00 | \$1,200.00 |
| 01-108-6350 | Professional Services | \$4,659.00 | \$3,637.15 | \$4,364.58 | \$10,000.00 | \$6,000.00 |
| 01-108-6355 | Judges | \$1,952.00 | \$5,667.66 | \$6,801.19 | \$6,000.00 | \$4,000.00 |
| 01-108-6360 | Statutory Boards | \$2,380.00 | \$0.00 | \$0.00 | \$1,500.00 | \$2,000.00 |
| 01-108-6361 | R\&M Election Machinery \& Equip | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$500.00 |
| 01-108-6362 | Computer Support \& Software | \$1,531.92 | \$1,297.84 | \$1,557.41 | \$1,000.00 | \$3,000.00 |
| 01-108-6363 | R\&M Office Equip | \$784.49 | \$1,118.64 | \$1,342.37 | \$0.00 | \$800.00 |
| 01-108-6370 | Lodging Meetings Travel | \$180.00 | \$140.00 | \$168.00 | \$600.00 | \$2,000.00 |
| 01-108-6371 | Mileage | \$46.20 | \$741.40 | \$889.68 | \$300.00 | \$200.00 |
| 01-108-6495 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$100.00 |
| 01-108-6710 | Office Supplies Yuma | \$325.00 | \$57.00 | \$68.40 | \$0.00 | \$0.00 |
| 01-108-6745 | Phone Service Yuma | \$1,575.80 | \$54.29 | \$65.15 | \$800.00 | \$800.00 |
| 01-108-6746 | Internet Yuma | -\$788.00 | \$653.29 | \$783.95 | \$830.00 | \$900.00 |
| 01-108-6920 | Operating Supplies Election | \$7.95 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-108-6930 | R\&M Supplies Election Center | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-108-6941 | Utilities Election Center | \$3,020.77 | \$2,513.18 | \$3,015.82 | \$3,000.00 | \$3,300.00 |
| 01-108-6966 | R \& M Buildings Election | \$497.29 | \$1,281.79 | \$1,538.15 | \$1,000.00 | \$1,000.00 |
| 01-108-8940 | Capital Outlay \$5000 \& Up | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,000.00 |
| 01-108-8941 | Capital Outlay \$500 \$4999.99 | \$954.00 | \$2,388.35 | \$2,866.02 | \$1,000.00 | \$500.00 |
|  |  | \$48,141.55 | \$61,519.37 | \$73,783.44 | \$94,500.00 | \$73,511.75 |


| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-109 |  |  |  |  |  |  |
| Custodial/Maintenance |  |  |  |  |  |  |
| 01-109-6111 | Salaries Permanent | \$52,020.00 | \$45,602.50 | \$54,723.00 | \$52,470.00 | \$60,540.00 |
| 01-109-6112 | Salaries Temp./Part time | \$24,127.78 | \$16,456.21 | \$19,747.45 | \$27,300.00 | \$26,058.00 |
| 01-109-6114 | Salaries Overtime | \$20,221.21 | \$11,458.17 | \$13,749.80 | \$10,000.00 | \$0.00 |
| 01-109-6115 | Annual Buyout/Personal Leave | \$0.00 | \$860.80 | \$1,032.96 | \$0.00 | \$779.76 |
| 01-109-6142 | Workmens Comp | \$2,921.00 | \$3,808.00 | \$3,808.00 | \$3,850.00 | \$4,277.00 |
| 01-109-6143 | Health Insurance | \$26,251.10 | \$22,868.88 | \$27,442.66 | \$27,800.00 | \$27,714.96 |
| 01-109-6144 | FICA | \$6,808.27 | \$5,181.84 | \$6,218.21 | \$6,011.00 | \$6,624.75 |
| 01-109-6145 | Retirement | \$2,571.75 | \$2,280.08 | \$2,736.10 | \$2,768.00 | \$3,027.00 |
|  |  | \$134,921.11 | \$108,516.48 | \$129,458.18 | \$130,199.00 | \$129,021.47 |
| 01-109-6220 | Operating Supplies | \$9,561.01 | \$7,025.80 | \$8,430.96 | \$9,500.00 | \$9,500.00 |
| 01-109-6230 | R \& M Supplies | \$1,893.67 | \$964.58 | \$1,157.50 | \$3,500.00 | \$3,500.00 |
| 01-109-6340 | Utilities CH | \$49,212.95 | \$43,934.68 | \$52,721.62 | \$60,000.00 | \$60,000.00 |
| 01-109-6343 | Utilities Sheriff\&Blue Bldgs | \$895.91 | \$920.86 | \$1,105.03 | \$900.00 | \$900.00 |
| 01-109-6345 | Phone Service/Internet | \$229.39 | \$214.21 | \$257.05 | \$500.00 | \$500.00 |
| 01-109-6348 | Ytime Monthly fees | \$24.30 | \$92.10 | \$110.52 | \$50.00 | \$125.00 |
| 01-109-6350 | Professional Services | \$1,761.44 | \$2,032.50 | \$2,439.00 | \$2,500.00 | \$2,500.00 |
| 01-109-6361 | R \& M Mach Equip | -\$37.25 | \$103.80 | \$124.56 | \$2,000.00 | \$2,000.00 |
| 01-109-6362 | R \& M 311 Birch | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-109-6366 | R \& M Buildings CH | \$28,061.03 | \$14,695.60 | \$17,634.72 | \$30,000.00 | \$30,000.00 |
| 01-109-6367 | R\&M Sheriff Office \& Jail | \$13,042.98 | \$1,571.27 | \$1,885.52 | \$15,000.00 | \$10,000.00 |
| 01-109-6368 | Grounds Maintenance | \$2,056.43 | \$1,486.83 | \$1,784.20 | \$2,200.00 | \$2,200.00 |
| 01-109-6495 | Miscellaneous | \$163.33 | \$259.59 | \$311.51 | \$500.00 | \$500.00 |
| 01-109-6720 | Operating Supplies | \$5,210.75 | \$2,592.36 | \$3,110.83 | \$7,500.00 | \$5,000.00 |
| 01-109-6730 | R \& M Supplies | \$77.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |
| 01-109-6740 | Utilities H\&H Bldg | \$22,172.33 | \$19,219.25 | \$23,063.10 | \$27,000.00 | \$27,000.00 |
| 01-109-6750 | Professional Services | \$605.00 | \$492.50 | \$591.00 | \$2,000.00 | \$7,000.00 |
| 01-109-6761 | R \& M Machines/Equipment | \$744.61 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |
| 01-109-6766 | R \& M Buildings H\&H | \$20,268.32 | \$14,542.39 | \$17,450.87 | \$19,000.00 | \$19,000.00 |
| 01-109-6768 | Grounds Maintenance H\&H | \$2,861.86 | \$1,762.07 | \$2,114.48 | \$2,500.00 | \$2,500.00 |
| 01-109-6795 | Miscellaneous H\&H | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |
| 01-109-6920 | Operating Supplies Youth/Coop | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-109-6930 | R\&M Supplies West bldgs | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |
| 01-109-6940 | Utilities Dock \& Tractor Bldg | \$157.22 | \$209.56 | \$251.47 | \$500.00 | \$500.00 |
| 01-109-6950 | Professional Services Election | \$360.00 | \$270.00 | \$324.00 | \$0.00 | \$0.00 |
| 01-109-6966 | R \& M Buildings Dock \& Vehicle | \$196.54 | \$99.54 | \$119.45 | \$500.00 | \$500.00 |
| 01-109-8940 | Capital Outlay \$5000 \& Up | \$4,485.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-109-8941 | Capital Outlay \$500 \$4999.99 | \$3,572.43 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |
| 01-109-8942 | Cap Outlay HH \$5000\&up | \$693.11 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 |
|  |  | \$303,191.22 | \$221,005.97 | \$264,445.56 | \$324,249.00 | \$470,646.47 |


| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-110 |  |  |  |  |  |  |
| Driver's License |  |  |  |  |  |  |
| 01-110-6111 | Salaries Permanent | \$24,216.00 | \$13,444.73 | \$16,133.68 | \$24,516.00 | \$25,521.60 |
| 01-110-6114 | Salaries Overtime | \$541.42 | \$93.38 | \$112.06 | \$0.00 | \$0.00 |
| 01-110-6142 | Workmens Comp | \$58.00 | \$53.00 | \$53.00 | \$80.00 | \$36.00 |
| 01-110-6143 | Health Insurance | \$17,469.64 | \$5,231.96 | \$6,278.35 | \$18,450.00 | \$8,049.60 |
| 01-110-6144 | FICA | \$1,489.28 | \$892.74 | \$1,071.29 | \$1,804.00 | \$1,952.40 |
| 01-110-6145 | Retirement | \$1,210.80 | \$408.60 | \$490.32 | \$1,225.00 | \$1,276.08 |
|  |  | \$44,985.14 | \$20,124.41 | \$24,138.69 | \$46,075.00 | \$36,835.68 |
| 01-110-6210 | Office Supplies | \$140.76 | \$82.50 | \$99.00 | \$100.00 | \$50.00 |
| 01-110-6311 | Postage | \$300.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |
| 01-110-6330 | Advertising \& Legal Notices | \$26.00 | \$0.00 | \$0.00 | \$200.00 | \$100.00 |
| 01-110-6338 | Dues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-110-6345 | Phone Service | \$1,377.17 | \$1,165.42 | \$1,398.50 | \$1,400.00 | \$1,410.00 |
| 01-110-6348 | Ytime Monthly fees | \$8.10 | \$16.20 | \$19.44 | \$50.00 | \$50.00 |
| 01-110-6370 | Lodging Meetings Travel | \$0.00 | \$340.99 | \$409.19 | \$100.00 | \$350.00 |
| 01-110-6371 | Mileage | \$429.47 | \$1,204.88 | \$1,445.86 | \$800.00 | \$900.00 |
| 01-110-6495 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-110-6710 | Office Supplies Yuma | \$0.00 | \$0.00 | \$0.00 | \$75.00 | \$0.00 |
| 01-110-6735 | Rent Yuma | \$3,000.00 | \$2,500.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 01-110-6745 | Phone Service/Internet Yuma | \$1,644.82 | \$1,384.06 | \$1,660.87 | \$1,650.00 | \$1,650.00 |
| 01-110-6795 | Miscellaneous Yuma | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-110-8941 | Cap Outlay \$500 \$4999.99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$51,911.46 | \$26,818.46 | \$32,171.55 | \$53,550.00 | \$44,445.68 |




| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-302 |  |  |  |  |  |  |
| Jail |  |  |  |  |  |  |
| 01-302-6111 | Salaries Permanent | \$405,681.70 | \$327,435.73 | \$392,922.88 | \$440,580.00 | \$447,200.00 |
| 01-302-6112 | Salaries Temp./Part time | \$7,370.00 | \$5,286.85 | \$6,344.22 | \$15,360.00 | \$0.00 |
| 01-302-6114 | Salaries Overtime | \$121,226.74 | \$89,915.20 | \$107,898.24 | \$78,579.00 | \$30,000.00 |
| 01-302-6115 | Annual Buyout/Personal Leave | \$811.35 | \$2,186.96 | \$2,624.35 | \$2,910.00 | \$3,367.74 |
| 01-302-6142 | Workmens Comp | \$19,200.00 | \$18,512.00 | \$18,512.00 | \$19,000.00 | \$18,221.00 |
| 01-302-6143 | Health Insurance | \$145,042.44 | \$116,798.72 | \$140,158.46 | \$163,640.00 | \$150,326.88 |
| 01-302-6144 | FICA | \$38,712.23 | \$30,861.26 | \$37,033.51 | \$40,812.00 | \$36,763.43 |
| 01-302-6145 | Retirement | \$16,462.59 | \$13,207.62 | \$15,849.14 | \$22,029.00 | \$24,028.39 |
|  |  | \$754,507.05 | \$604,204.34 | \$721,342.81 | \$782,910.00 | \$709,907.44 |
| 01-302-6210 | Office Supplies | \$1,767.43 | \$2,226.97 | \$2,672.36 | \$2,000.00 | \$2,000.00 |
| 01-302-6220 | Operating Supplies | \$13,963.55 | \$12,471.37 | \$14,965.64 | \$13,000.00 | \$6,500.00 |
| 01-302-6221 | Operating Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-302-6222 | Food \& Meals Jail | \$90,252.45 | \$55,349.67 | \$66,419.60 | \$78,000.00 | \$78,000.00 |
| 01-302-6223 | Prisoner Prescriptions | \$4,107.43 | \$3,605.23 | \$4,326.28 | \$8,000.00 | \$8,000.00 |
| 01-302-6224 | Prisoner Medical Services | \$2,289.20 | \$4,946.46 | \$5,935.75 | \$12,000.00 | \$12,000.00 |
| 01-302-6225 | Uniforms | \$5,485.97 | \$5,168.19 | \$6,201.83 | \$6,500.00 | \$6,500.00 |
| 01-302-6230 | Jail Kitchen Supplies | \$4,710.49 | \$2,550.29 | \$3,060.35 | \$4,000.00 | \$4,000.00 |
| 01-302-6240 | Inmate Welfare clothing | \$4,541.51 | \$4,274.93 | \$5,129.92 | \$2,000.00 | \$5,000.00 |
| 01-302-6311 | Postage | \$33.60 | \$63.66 | \$76.39 | \$100.00 | \$100.00 |
| 01-302-6315 | Transport/Assist Prisoners | \$4,104.54 | \$2,790.48 | \$3,348.58 | \$7,000.00 | \$7,000.00 |
| 01-302-6345 | Phone Service | \$1,386.60 | \$1,308.12 | \$1,569.74 | \$2,000.00 | \$1,500.00 |
| 01-302-6350 | Professional Services | \$21,726.66 | \$10,620.59 | \$12,744.71 | \$16,000.00 | \$16,000.00 |
| 01-302-6362 | Computer Support/Software/Net | \$1,272.12 | \$1,085.24 | \$1,302.29 | \$4,500.00 | \$3,500.00 |
| 01-302-6363 | R\&M Office Machines Equipment | \$1,838.57 | \$3,203.91 | \$3,844.69 | \$4,200.00 | \$5,900.00 |
| 01-302-6364 | Annual Fees | \$10,792.30 | \$14,965.32 | \$17,958.38 | \$9,000.00 | \$9,000.00 |
| 01-302-6370 | Lodging Meetings Travel | \$166.59 | \$282.64 | \$339.17 | \$400.00 | \$400.00 |
| 01-302-6371 | Mileage | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |
| 01-302-6380 | Employee Training | \$628.94 | \$1,671.69 | \$2,006.03 | \$3,000.00 | \$3,000.00 |
| 01-302-6495 | Miscellaneous | \$22.50 | \$10,307.50 | \$12,369.00 | \$0.00 | \$0.00 |
| 01-302-6510 | Inmate Insurance | \$4,684.84 | \$17.50 | \$21.00 | \$10,000.00 | \$6,000.00 |
| 01-302-6994 | Fed SCAAP Funds Pd | \$0.00 | \$5,265.48 | \$6,318.58 | \$0.00 | \$0.00 |
| 01-302-8941 | Capital Outlay \$500 \$4999.99 | \$1,291.75 | \$1,044.05 | \$1,252.86 | \$8,500.00 | \$0.00 |
|  |  | \$929,574.09 | \$747,423.63 | \$893,205.96 | \$973,410.00 | \$884,607.44 |


| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-303 |  |  |  |  |  |  |
| Coroner |  |  |  |  |  |  |
| 01-303-6110 | Salaries Elected Officials | \$12,500.00 | \$10,416.70 | \$12,500.04 | \$12,500.00 | \$16,893.00 |
| 01-303-6111 | Salaries Permanent | \$9,600.00 | \$8,000.00 | \$9,600.00 | \$9,600.00 | \$11,262.00 |
| 01-303-6142 | Workmens Comp | \$106.00 | \$106.00 | \$106.00 | \$126.00 | \$106.00 |
| 01-303-6143 | Health Insurance | \$7,624.64 | \$6,647.20 | \$7,976.64 | \$8,033.00 | \$8,060.64 |
| 01-303-6144 | FICA | \$1,571.46 | \$1,306.75 | \$1,568.10 | \$1,691.00 | \$2,153.86 |
|  |  | \$31,402.10 | \$26,476.65 | \$31,750.78 | \$31,950.00 | \$38,475.50 |
| 01-303-6210 | Office Supplies | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |
| 01-303-6338 | Dues | \$780.00 | \$780.00 | \$780.00 | \$800.00 | \$800.00 |
| 01-303-6350 | Professional Services | \$22,072.20 | \$10,557.98 | \$12,669.58 | \$20,000.00 | \$20,000.00 |
| 01-303-6355 | Office Rent | \$1,200.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 |
| 01-303-6370 | Lodging Meetings Travel | \$621.31 | \$1,043.86 | \$1,252.63 | \$1,500.00 | \$1,500.00 |
| 01-303-6371 | Mileage | \$859.32 | \$638.40 | \$766.08 | \$2,000.00 | \$2,000.00 |
| 01-303-6375 | Standby for Deputies | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| 01-303-6521 | Surety Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-303-6495 | Miscellaneous |  | \$75.00 | \$75.00 | \$0.00 | \$0.00 |
| 01-303-8940 | Capital Outlay \$5000 \& Up | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01-303-8941 | Capital Outlay \$500 \$4999.99 | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$1,200.00 |
|  |  | \$56,934.93 | \$40,771.89 | \$48,494.07 | \$59,950.00 | \$66,475.50 |
|  | 1-401 |  |  |  |  |  |
| NE CO Health Department |  |  |  |  |  |  |
| 01-401-6350 | Professional Services | $\$ 97,010.00$ | \$97,010.00 | \$97,010.00 | \$97,010.00 | \$97,010.00 |
|  |  | \$97,010.00 | \$97,010.00 | \$97,010.00 | \$97,010.00 | \$97,010.00 |
|  | 1-403 |  |  |  |  |  |
|  | EMS |  |  |  |  |  |
| 01-403-6350 | Professional Services | \$2,700.00 | \$1,800.00 | \$2,160.00 | \$2,000.00 | \$3,000.00 |
| $\begin{array}{\|c\|} \hline 01-403-6352 \\ \hline 01-403-6361 \\ \hline \end{array}$ | Contribution/Donation | \$2,202.50 | \$0.00 | \$0.00 | \$16,500.00 | \$11,000.00 |
|  | R \& M Mach Equip. Vehicle | \$1,069.35 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| 01-403-6495 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |
| 01-403-6510 | Insurance | \$4,517.70 | \$3,811.00 | \$4,573.20 | \$8,000.00 | \$8,000.00 |
| 01-403-8940 | Capital Outlay | $\$ 0.00$ | \$0.00 | \$0.00 | \$70,000.00 | \$78,500.00 |
|  |  | \$10,489.55 | \$5,611.00 | \$6,733.20 | \$107,000.00 | \$111,000.00 |
|  | 1-405 |  |  |  |  |  |
| E911 |  |  |  |  |  |  |
| 01-405-6350 | Professional Services | \$440,000.00 | $\$ 440,000.00$ | \$440,000.00 | \$440,000.00 | \$460,000.00 |
|  |  | \$440,000.00 | \$440,000.00 | \$440,000.00 | \$440,000.00 | \$460,000.00 |


| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-406 |  |  |  |  |  |  |
| Emergency Management |  |  |  |  |  |  |
| 01-406-6112 | Salaries Temp/Part time | \$19,200.00 | \$16,500.00 | \$19,800.00 | \$19,800.00 | \$20,400.00 |
| 01-406-6142 | Workmens Comp | \$63.00 | \$57.00 | \$57.00 | \$100.00 | \$56.00 |
| 01-406-6144 | FICA | \$1,468.80 | \$1,262.25 | \$1,514.70 | \$1,515.00 | \$1,560.60 |
|  |  | \$20,731.80 | \$17,819.25 | \$21,371.70 | \$21,415.00 | \$22,016.60 |
| 01-406-6210 | Office Supplies | \$586.95 | \$567.23 | \$680.68 | \$400.00 | \$400.00 |
| 01-406-6311 | Postage | \$88.00 | \$100.75 | \$120.90 | \$125.00 | \$125.00 |
| 01-406-6330 | Advertising \& Legal | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$200.00 |
| 01-406-6335 | Lease/Equipment | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 |
| 01-406-6345 | Phone Service | \$2,453.56 | \$1,740.63 | \$2,088.76 | \$2,200.00 | \$2,300.00 |
| 01-406-6350 | Professional Services |  |  | \$0.00 | \$0.00 | \$2,000.00 |
| 01-406-6355 | Rent | \$660.00 | \$720.00 | \$720.00 | \$720.00 | \$720.00 |
| 01-406-6362 | Computer Support/Internet | \$0.00 | \$0.00 | \$0.00 | \$65.00 | \$65.00 |
| 01-406-6370 | Lodging Meetings Travel | \$290.57 | \$430.47 | \$516.56 | \$1,200.00 | \$1,200.00 |
| 01-406-6371 | Mileage | \$1,845.06 | \$1,970.22 | \$2,364.26 | \$2,500.00 | \$2,800.00 |
| 01-406-6495 | Miscellaneous | \$2,618.15 | \$625.62 | \$750.74 | \$3,000.00 | \$3,800.00 |
| 01-406-8941 | Capital Outlay \$500 \$4999.99 | \$1,649.00 | \$6,287.85 | \$6,287.85 | \$1,000.00 | \$1,000.00 |
|  |  | \$30,923.09 | \$30,262.02 | \$34,901.45 | \$33,525.00 | \$36,626.60 |
| 1-501 |  |  |  |  |  |  |
| Irrigation Research |  |  |  |  |  |  |
| 01-501-6350 | Professional Services | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
|  |  | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 1-502 |  |  |  |  |  |  |
| ECSDD |  |  |  |  |  |  |
| 01-502-6350 | Professional Services | \$22,524.00 | \$24,149.00 | \$24,149.00 | \$24,149.00 | \$23,218.00 |
|  |  | \$22,524.00 | \$24,149.00 | \$24,149.00 | \$24,149.00 | \$23,218.00 |




| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-507 |  |  |  |  |  |  |
| Fairgrounds Maintenance |  |  |  |  |  |  |
| 01-507-6112 | Salaries Temp./Part time | \$19,366.80 | \$10,003.00 | \$12,003.60 | \$15,000.00 | \$17,500.00 |
| 01-507-6114 | Salaries - Overtime |  | \$641.25 | \$641.25 | \$0.00 | \$500.00 |
| 01-507-6142 | Workmens Comp | \$919.00 | \$848.00 | \$848.00 | \$1,000.00 | \$972.00 |
| 01-507-6144 FICA |  | \$1,481.57 | \$814.29 | \$977.15 | \$1,150.00 | \$1,377.00 |
|  |  | \$21,767.37 | \$12,306.54 | \$14,470.00 | \$17,150.00 | \$20,349.00 |
| 01-507-6227 | Fuel/Oil | \$1,507.79 | \$1,588.22 | \$1,905.86 | \$2,000.00 | \$2,000.00 |
| 01-507-6230 | R\&M Supplies | \$3,584.79 | \$1,849.99 | \$2,219.99 | \$2,000.00 | \$2,000.00 |
| 01-507-6340 | Utilities | \$14,357.41 | \$11,564.17 | \$13,877.00 | \$15,000.00 | \$15,000.00 |
| 01-507-6350 | Professional Services | \$9,563.02 | \$6,831.00 | \$8,197.20 | \$8,850.00 | \$8,850.00 |
| 01-507-6355 | Machine Hire | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| 01-507-6361 | R\&M Mach Equip Vehicle | \$3,328.27 | \$1,634.07 | \$1,960.88 | \$4,000.00 | \$4,000.00 |
| 01-507-6366 | R\&M Buildings \& Arena | \$7,588.45 | \$7,863.52 | \$9,436.22 | \$7,500.00 | \$7,500.00 |
| 01-507-6495 | Miscellaneous | \$0.00 | \$7,280.10 | \$8,736.12 | \$500.00 | \$500.00 |
| 01-507-8920 | Capital Outlay Buildings | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$5,000.00 |
| 01-507-8940 | Capital Outlay \$5000 \& up | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |
| 01-507-8941 | Capital Outlay \$500 \$4999.99 | \$329.99 | \$510.97 | \$613.16 | \$0.00 | \$5,000.00 |
|  |  | \$62,027.09 | \$51,428.58 | \$61,416.45 | \$73,000.00 | \$76,199.00 |
| 1-508 |  |  |  |  |  |  |
| County Express |  |  |  |  |  |  |
| 01-508-6350 | Professional Services | \$36,045.00 | \$24,457.00\| | \$24,457.00 | \$24,457.00 | \$47,002.00 |
| 1-509 |  | \$36,045.00 | \$24,457.00 | \$24,457.00 | \$24,457.00 | \$47,002.00 |
|  |  |  |  |  |  |  |
| Economic Development |  |  |  |  |  |  |
| 01-509-6350 | Professional Services | \$45,000.00 | \$45,000.00 | \$45,000.00 | \$45,000.00 | \$45,000.00 |
|  |  | \$45,000.00 | \$45,000.00 | \$45,000.00 | \$45,000.00 | \$45,000.00 |
|  | 1-510 |  |  |  |  |  |
| NECALG |  |  |  |  |  |  |
| 01-510-6350 | Professional Services | \$18,096.00 | \$16,873.00\| | \$16,873.00 | \$16,873.00 | \$16,723.00 |
|  |  | \$18,096.00 | \$16,873.00 | \$16,873.00 | \$16,873.00 | \$16,723.00 |



| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 2 - Road \& Bridge |  |  |  |  |  |  |
| 02-000-7750 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2-701 |  |  |  |  |  |  |
| Road \& Bridge General Admin |  |  |  |  |  |  |
| 02-701-6111 | Salaries Permanent | \$1,582,813.72 | \$1,292,033.47 | \$1,550,440.16 | \$1,672,176.00 | \$1,770,032.80 |
| 02-701-6112 | Salaries Temp./Part time | \$10,794.36 | \$9,889.25 | \$11,867.10 | \$27,098.00 | \$0.00 |
| 02-701-6114 | Salaries Overtime | \$28,625.91 | \$2,595.94 | \$3,115.13 | \$30,000.00 | \$30,000.00 |
| 02-701-6115 | Annual Buyout/Personal leave | \$8,554.50 | \$7,096.98 | \$8,516.38 | \$9,000.00 | \$9,500.00 |
| 02-701-6142 | Workmens Comp | \$104,951.00 | \$104,493.00 | \$104,493.00 | \$105,000.00 | \$108,927.00 |
| 02-701-6143 | Health Insurance | \$529,553.64 | \$447,762.52 | \$537,315.02 | \$589,824.00 | \$645,092.64 |
| 02-701-6144 | FICA | \$116,489.09 | \$93,188.07 | \$111,825.68 | \$132,793.00 | \$138,429.26 |
| 02-701-6145 |  | \$65,411.63 | \$53,764.62 | \$64,517.54 | \$83,609.00 | \$90,476.64 |
|  |  | \$2,447,193.85 | \$2,010,823.85 | \$2,392,090.02 | \$2,649,500.00 | \$2,792,458.34 |
| 02-701-6210 | Office Supplies | \$4,656.64 | \$3,469.44 | \$4,163.33 | \$4,000.00 | \$4,000.00 |
| 02-701-6220 | Operating Supplies | \$13,519.78 | \$8,301.51 | \$9,961.81 | \$15,000.00 | \$15,000.00 |
| 02-701-6311 | Postage | \$707.12 | \$148.49 | \$178.19 | \$1,000.00 | \$1,000.00 |
| 02-701-6330 | Advertising \& Legal Notices | \$960.40 | \$575.10 | \$690.12 | \$1,000.00 | \$1,000.00 |
| 02-701-6338 | Dues/Titles/Fees | \$448.91 | \$136.65 | \$163.98 | \$800.00 | \$800.00 |
| 02-701-6345 | Phone Service/Internet | \$10,153.50 | \$9,205.35 | \$11,046.42 | \$9,000.00 | \$9,000.00 |
| 02-701-6346 | GPS Tracking Service | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 02-701-6350 | Professional Services | \$13,519.78 | \$5,964.72 | \$7,157.66 | \$12,000.00 | \$12,000.00 |
| 02-701-6362 | Computer Support \& Software | \$6,125.29 | \$12,007.62 | \$14,409.14 | \$12,000.00 | \$12,000.00 |
| 02-701-6363 | R \& M Office Mach \& Equipment | \$1,880.34 | \$1,689.42 | \$2,027.30 | \$2,000.00 | \$2,000.00 |
| 02-701-6366 | Building Maintenance | \$17,402.96 | \$20,539.57 | \$24,647.48 | \$30,000.00 | \$30,000.00 |
| 02-701-6370 | Lodging Meetings Travel | \$4,269.07 | \$4,409.79 | \$5,291.75 | \$8,500.00 | \$8,500.00 |
| 02-701-6371 | Mileage | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |
| 02-701-6475 | Drug Testing | \$2,894.10 | \$1,983.48 | \$2,380.18 | \$3,500.00 | \$3,500.00 |
| 02-701-6495 | Miscellaneous | \$211.93 | \$943.01 | \$1,131.61 | \$1,000.00 | \$1,000.00 |
| 02-701-6532 | Land Lease | \$750.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |
| 02-701-6560 | Treasurer s Fees | \$50,388.69 | \$5,598.86 | \$6,718.63 | \$60,000.00 | \$60,000.00 |
| 02-701-6561 | Transfer Out City of Wray | \$22,997.46 | \$22,347.00 | \$26,816.40 | \$22,000.00 | \$23,500.00 |
| 02-701-6562 | Transfer Out City of Yuma | \$28,173.30 | \$27,643.39 | \$33,172.07 | \$27,000.00 | \$29,000.00 |
| 02-701-6564 | Trf Out Town of Eckley | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$1,200.00 |
| 02-701-8920 | Cap Outlay Bldgs \& Major Impr | \$1,641.66 | \$3,800.00 | \$4,560.00 | \$10,000.00 | \$10,000.00 |
| 02-701-8940 | Capital Outlay \$5000 \& up | \$0.00 | \$26,938.32 | \$32,325.98 | \$30,000.00 | \$30,000.00 |
| 02-701-8941 | Capital Outlay \$500to\$4999.99 | \$10,000.73 | \$2,305.96 | \$2,767.15 | \$10,000.00 | \$10,000.00 |
|  |  | \$2,637,895.51 | \$2,168,831.53 | \$2,581,699.24 | \$2,911,500.00 | \$3,057,958.34 |


| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2-702 |  |  |  |  |  |  |
| Road \& Bridge Construction |  |  |  |  |  |  |
| 02-702-6220 | Safety Equipment | \$0.00 | \$8,221.48 | \$9,865.78 | \$5,000.00 | \$5,000.00 |
| 02-702-6229 | Operating Supplies | \$37,024.47 | \$25,475.87 | \$30,571.04 | \$45,000.00 | \$45,000.00 |
| 02-702-6230 | Welding Supplies | \$1,263.93 | \$1,240.70 | \$1,488.84 | \$5,000.00 | \$5,000.00 |
| 02-702-6231 | Fuel | \$523,012.04 | \$463,461.28 | \$556,153.54 | \$750,000.00 | \$750,000.00 |
| 02-702-6233 | Road Equipment Repairs | \$468,323.47 | \$324,955.77 | \$389,946.92 | \$350,000.00 | \$350,000.00 |
| 02-702-6239 | Tires \& Tubes | \$100,580.44 | \$70,108.46 | \$84,130.15 | \$85,000.00 | \$85,000.00 |
| 02-702-6242 | Signs | \$5,461.92 | \$10,619.99 | \$12,743.99 | \$20,000.00 | \$20,000.00 |
| 02-702-6355 | Machine Hire/Rental | \$25,606.75 | \$25,571.53 | \$30,685.84 | \$80,000.00 | \$80,000.00 |
| 02-702-6399 | Surveying | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| 02-702-6415 | Culverts | \$4,945.52 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| 02-702-6421 | Steel Iron | \$671.72 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |
| 02-702-6452 | Gravel Sand | \$65,295.18 | \$39,942.10 | \$47,930.52 | \$100,000.00 | \$100,000.00 |
| 02-702-6453 | Water for Road Construction | \$2,367.50 | \$1,814.60 | \$2,177.52 | \$5,000.00 | \$5,000.00 |
| 02-702-6457 | Fencing | \$17.67 | \$26.90 | \$32.28 | \$1,000.00 | \$1,000.00 |
| 02-702-6459 | Weed Control | \$15,448.75 | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 |
| 02-702-6460 | Storm Damage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 02-702-6469 | Road 39 Hwy 59 to N Yuma Over | \$0.00 | \$42,274.19 | \$50,729.03 | \$200,000.00 | \$600,000.00 |
| 02-702-6471 | Road Oil/Patching | \$155.57 | \$9,771.14 | \$11,725.37 | \$30,000.00 | \$30,000.00 |
| 02-702-6474 | Beecher Island Hwy Projects | \$107.55 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 02-702-6475 | Eckley Hwy Project | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 02-702-6479 | Landfill Rd 34/Chip Seal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 02-702-6480 | Ramp Project Hwy 34/CRH \& CRJ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 02-702-6481 | Ramp Project Hwy 385 \& CR 33.6 | \$588.74 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 02-702-6495 | Miscellaneous | \$2,957.44 | \$62.89 | \$75.47 | \$1,000.00 | \$10,000.00 |
| 02-702-8920 | Cap Outlay Bldgs \& Improvement | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |
| 02-702-8940 | Capital Outlay \$5000 \& up | \$157,160.99 | \$61,586.31 | \$73,903.57 | \$60,000.00 | \$500,000.00 |
| 02-702-8941 | Capital Outlay \$500to\$4999.99 | \$5,546.38 | \$4,300.98 | \$5,161.18 | \$10,000.00 | \$10,000.00 |
|  |  | \$1,416,536.03 | \$1,089,434.19 | \$1,307,321.03 | \$1,785,000.00 | \$2,634,000.00 |


| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2-703 |  |  |  |  |  |  |
| Road \& Bridge Maintenance |  |  |  |  |  |  |
| 02-703-6340 | Utilities | \$23,629.64 | \$20,600.71 | \$24,720.85 | \$25,000.00 | \$25,000.00 |
| 02-703-6369 | Cutting Edges | \$26,579.85 | \$46,575.84 | \$55,891.01 | \$45,000.00 | \$45,000.00 |
| 02-703-6490 | Cattle Guards | \$2,935.66 | \$4,250.00 | \$5,100.00 | \$8,000.00 | \$8,000.00 |
| 02-703-6492 | Bridges | \$5,319.77 | \$13,539.70 | \$16,247.64 | \$50,000.00 | \$50,000.00 |
|  |  | \$58,464.92 | \$84,966.25 | \$101,959.50 | \$128,000.00 | \$128,000.00 |
| $2-704$ |  |  |  |  |  |  |
| Road \& Bridge Gravel Reclamation |  |  |  |  |  |  |
| 02-704-6453 | Gravel Pit Survey Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 02-704-6454 | Professional Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 02-704-6455 | Permit Fees | \$10,835.00 | \$10,507.00 | \$12,608.40 | \$20,000.00 | \$20,000.00 |
| 02-704-6456 | Fertilizer | \$700.00 | \$344.85 | \$413.82 | \$5,000.00 | \$5,000.00 |
| 02-704-6457 | Fencing \& Supplies | \$174.30 | \$7.98 | \$9.58 | \$5,000.00 | \$5,000.00 |
| 02-704-6458 | Labor \& Equipment | \$0.00 | \$734.46 | \$881.35 | \$3,000.00 | \$3,000.00 |
| 02-704-6459 | Weed Control | \$1,774.99 | \$1,984.40 | \$2,381.28 | \$3,000.00 | \$3,000.00 |
| 02-704-6460 | Seeding | \$5,324.03 | \$2,750.00 | \$3,300.00 | \$7,500.00 | \$7,500.00 |
|  |  | \$18,808.32 | \$16,328.69 | \$19,594.43 | \$43,500.00 | \$43,500.00 |
|  | 2-705 |  |  |  |  |  |
| Ro | \& Bridge Special Projects |  |  |  |  |  |
| 02-705-6600 | EIAF Grants proposed | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 |
| 02-705-6630 | EIAF 7115Grant Kamla \& Road 39 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 02-705-6631 | Ramp Grant Hwy 34/CR H | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 02-705-6632 | RAMP Grant Hwy 34/CRJ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 02-705-6633 | EIAF 7605 Grant CR 34\&R LF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 02-705-6634 | RAMP Grant Hwy 385/CR 33.6 | \$49,605.54 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 02-705-6635 | EIAFGr 8302 Beecher Hwy 2017 | \$395,561.64 | \$306,405.07 | \$123,000.00 | \$123,000.00 | \$0.00 |
| 02-705-6640 | Permit Fee Reimbursed | \$1,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 |
|  |  | \$446,667.18 | \$306,405.07 | \$123,000.00 | \$125,500.00 | \$52,500.00 |


| Account Description |  | 2017 Actual | $\begin{aligned} & \hline 2018 \text { Actual YTD } \\ & \text { Through 10.31.18 } \end{aligned}$ | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 4 - Self Ins Fund |  |  |  |  |  |  |
| 04-000-6361 | Repair Vehicle Ins Received | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 04-000-6480 | Miscellaneous (Warrants Paid) | \$543.80 | \$299.54 | \$359.45 | \$30,000.00 | \$30,000.00 |
| 04-000-6510 | Insurance Premiums | \$156,042.60 | \$139,461.40 | \$167,353.68 | \$200,000.00 | \$200,000.00 |
| 04-000-6560 | Treasurer s Fees | \$3,780.32 | \$0.00 | \$0.00 | \$7,000.00 | \$7,000.00 |
| 04-000-7750 | Transfer Out | $\$ 160,366.72$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | $\$ 160,366.72$ | \$139,760.94 | \$167,713.13 | \$237,000.00 | \$237,000.00 |
| Fund 5 - Recreation Fund |  |  |  |  |  |  |
| 05-000-6345 | Phone Service PRI reimbursable | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 05-000-6400 | Region I Translator | \$82,376.04 | \$68,646.70 | \$82,376.04 | \$82,376.00 | \$82,376.00 |
| 05-000-6480 | Miscellaneous (Warrants Paid) | \$11,325.59 | \$1,581.83 | \$1,898.20 | \$27,500.00 | \$27,500.00 |
| 05-000-6560 | Treasurer s Fees | \$7,160.27 | \$0.00 | \$0.00 | \$14,000.00 | \$14,000.00 |
| 05-000-7750 | Transfer Out | \$200,000.00 | \$0.00 | \$0.00 | \$450,000.00 | \$200,000.00 |
| 05-000-8920 | Capital Outlay | \$0.00 | \$2,288.00 | \$2,745.60 | \$26,124.00 | \$276,124.00 |
| 05-200-6350 | Professional Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$300,861.90 | \$72,516.53 | \$87,019.84 | \$600,000.00 | \$600,000.00 |
| Fun | Conservation Trust Fun |  |  |  |  |  |
| 06-000-6480 | Miscellaneous (Warrants Paid) | \$10,209.99 | \$6,308.54 | \$7,570.25 | \$100,000.00 | \$100,000.00 |
| 06-000-7750 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 06-000-8920 | Capital Outlay Buildings | \$56,988.12 | \$4,715.40 | \$5,658.48 | \$0.00 | \$0.00 |
|  |  | \$67,198.11 | \$11,023.94 | \$13,228.73 | \$100,000.00 | \$100,000.00 |


| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 7 |  |  |  |  |  |  |
| 07-000-7750 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7-230 |  |  |  |  |  |  |
| East YC Cemetery Dist |  |  |  |  |  |  |
| 07-230-6111 | Salaries Permanent | \$30,928.66 | \$23,973.91 | \$28,768.69 | \$28,000.00 | \$30,500.00 |
| 07-230-6112 | Salaries Temp./Part Time | \$9,530.00 | \$8,025.24 | \$9,630.29 | \$15,000.00 | \$15,000.00 |
| 07-230-6114 | Salaries Overtime\&Bonus | \$20.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07-230-6115 | Buyout/Personal Leave | \$6,542.52 | \$376.79 | \$376.79 | \$0.00 | \$0.00 |
| 07-230-6142 | Workman s Comp Ins | \$2,725.00 | \$3,828.00 | \$3,828.00 | \$4,400.00 | \$2,784.00 |
| 07-230-6143 | Health Insurance | \$6,984.56 | \$6,647.20 | \$7,976.64 | \$8,600.00 | \$8,060.64 |
| 07-230-6144 | FICA | \$3,341.94 | \$2,344.64 | \$2,813.57 | \$3,300.00 | \$3,480.75 |
| 07-230-6145 | Retirement | \$1,319.04 | \$758.50 | \$910.20 | \$400.00 | \$1,525.00 |
| 07-230-6510 | Insurance Charges | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$61,392.35 | \$45,954.28 | \$54,304.18 | \$59,700.00 | \$61,350.39 |
|  | 7-240 |  |  |  |  |  |
| West YC Cemetery Dis |  |  |  |  |  |  |
| 07-240-6111 | Salaries Permanent | \$22,740.00 | \$20,700.00 | \$24,840.00 | \$25,200.00 | \$25,956.00 |
| 07-240-6142 | Workmens Comp | \$1,720.00 | \$1,767.00 | \$1,767.00 | \$2,040.00 | \$1,498.00 |
| 07-240-6143 | Health Insurance | \$7,596.80 | \$5,959.08 | \$7,150.90 | \$8,600.00 | \$15,068.64 |
| 07-240-6144 | FICA | \$1,646.87 | \$1,527.09 | \$1,832.51 | \$1,860.00 | \$1,985.63 |
|  |  | \$33,703.67 | \$29,953.17 | \$35,590.40 | \$37,700.00 | \$44,508.27 |
| 7-250 |  |  |  |  |  |  |
| Public Trustee |  |  |  |  |  |  |
| 07-250-6111 | Salaries Permanent | \$12,500.00 | \$9,375.00 | \$12,500.00 | \$12,500.00 | \$12,500.00 |
| 07-250-6142 | Workmens Comp | \$22.00 | \$20.00 | \$20.00 | \$44.00 | \$18.00 |
| 07-250-6144 | FICA | \$956.25 | \$717.19 | \$956.25 | \$956.00 | \$956.25 |
|  |  | \$13,478.25 | \$10,112.19 | \$13,476.25 | \$13,500.00 | \$13,474.25 |
| 7-260 |  |  |  |  |  |  |
| Revolving Loan Fund |  |  |  |  |  |  |
| 07-260-6111 | Salaries Permanent | \$95,422.08 | \$83,213.40 | \$99,856.08 | \$110,000.00 | \$113,300.00 |
| 07-260-6115 | Buyout/Personal Leave | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07-260-6142 | Workmens Comp | \$262.00 | \$241.00 | \$241.00 | \$350.00 | \$236.00 |
| 07-260-6143 | Health Insurance | \$25,083.24 | \$21,865.20 | \$26,238.24 | \$26,735.00 | \$26,526.24 |
| 07-260-6144 | FICA | \$6,656.88 | \$5,816.64 | \$6,979.97 | \$8,415.00 | \$8,667.45 |
| 07-260-6145 | Retirement | \$4,771.08 | \$1,460.70 | \$1,752.84 | \$5,500.00 | \$5,665.00 |
|  |  | \$132,195.28 | \$112,596.94 | \$135,068.13 | \$151,000.00 | \$154,394.69 |


| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7-270 |  |  |  |  |  |  |
| Weed \& Pest Control District |  |  |  |  |  |  |
| 07-270-6111 | Salaries Permanent | \$125,535.21 | \$105,087.51 | \$126,105.01 | \$140,000.00 | \$144,200.00 |
| 07-270-6112 | Salaries Temp./Part time | \$3,630.25 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| 07-270-6114 | Salaries Overtime\&Bonus | \$8,500.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |
| 07-270-6115 | Annual Buyout/Personal Leave | \$1,875.12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07-270-6142 | Workmens Comp | \$4,304.00 | \$5,405.00 | \$5,405.00 | \$5,542.00 | \$4,981.00 |
| 07-270-6143 | Health Insurance | \$41,250.52 | \$35,141.20 | \$42,169.44 | \$42,600.00 | \$50,675.04 |
| 07-270-6144 | FICA | \$9,985.31 | \$7,464.13 | \$8,956.96 | \$11,858.00 | \$12,178.80 |
| 07-270-6145 | Retirement | \$4,532.98 | \$3,753.51 | \$4,504.21 | \$7,000.00 | \$7,460.00 |
|  |  | \$199,613.39 | \$156,851.35 | \$187,140.62 | \$222,000.00 | \$234,494.84 |
| $7-280$ |  |  |  |  |  |  |
| Economic Development |  |  |  |  |  |  |
| 07-280-6111 | Salaries Permanent | \$24,135.28 | \$34,466.67 | \$40,000.00 | \$40,000.00 | \$40,000.00 |
| 07-280-6142 | Workmens Comp | \$137.00 | \$126.00 | \$126.00 | \$150.00 | \$70.00 |
| 07-280-6143 | Health Insurance | \$5,086.40 | \$6,638.00 | \$7,965.60 | \$8,600.00 | \$8,049.60 |
| 07-280-6144 | FICA | \$1,780.56 | \$2,551.78 | \$3,062.14 | \$3,050.00 | \$3,060.00 |
| 07-280-6145 | Retirement | \$0.00 | \$630.00 | \$756.00 | \$1,200.00 | \$2,000.00 |
| Fund 8 - Useful Public Service |  | \$31,139.24 | \$44,412.45 | \$51,909.74 | \$53,000.00 | \$53,179.60 |
|  |  |  |  |  |  |  |
| 08-000-6112 | Salaries Temp./Part time | \$5,371.38 | \$2,855.72 | \$2,855.72 | \$6,060.00 | \$6,000.00 |
| 08-000-6142 | Workmens Comp | \$8.00 | \$220.00 | \$220.00 | \$220.00 | \$188.00 |
| 08-000-6144 | FICA | \$410.92 | \$218.46 | \$218.46 | \$467.00 | \$459.00 |
| 08-000-6145 | Retirement | \$268.56 | \$142.25 | \$142.25 | \$303.00 | \$300.00 |
|  |  | \$6,058.86 | \$3,436.43 | \$3,436.43 | \$7,050.00 | \$6,947.00 |
| 08-000-6210 | Office Supplies | \$70.36 | \$0.00 | \$0.00 | \$300.00 | \$250.00 |
| 08-000-6345 | Phone Service | \$654.14 | \$573.14 | \$687.77 | \$700.00 | \$700.00 |
| 08-000-6350 | Professional Services |  | \$210.00 | \$252.00 |  | \$0.00 |
| 08-000-6362 | Computer Software | \$148.22 | \$24.42 | \$29.30 | \$200.00 | \$150.00 |
| 08-000-6370 | Training/Conference/Dues | \$0.00 | \$40.00 | \$48.00 | \$200.00 | \$150.00 |
| 08-000-6480 | Miscellaneous (Warrants Paid) | \$40.00 | \$0.00 | \$0.00 | \$50.00 | \$50.00 |
| 08-000-6510 | Insurance | \$468.00 | \$480.00 | \$576.00 | \$500.00 | \$500.00 |
| 08-000-7750 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$7,439.58 | \$4,763.99 | \$5,029.50 | \$9,000.00 | \$8,747.00 |


| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 9 - Grant Fund |  |  |  |  |  |  |
| 09-000-6380 | Growing Green Grant Exp | \$0.00 | \$0.00 | \$0.00 | \$112.00 | \$112.00 |
| 09-000-6600 | MDU Funds Paid Out | \$0.00 | \$0.00 | \$0.00 | \$165.00 | \$165.00 |
| 09-000-6800 | 4 H Premium \$\$ Paid Out | \$5,022.00 | \$5,277.50 | \$5,277.50 | \$17,484.00 | \$17,500.00 |
| 09-000-7750 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 09-000-8998 | County \$\$ | \$0.00 | \$0.00 | \$0.00 | \$26,710.00 | \$26,710.00 |
| 09-200-6500 | Web Search Fees Paid Out | \$32,084.21 | \$19,599.04 | \$19,599.04 | \$25,500.00 | \$0.00 |
| 09-200-6600 | Clerks Technology Funds Pd Out | \$2,400.00 | \$14,777.67 | \$14,777.67 | \$2,500.00 | \$28,000.00 |
| 09-200-6700 | HAVA ADA Grant Funds Pd | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 09-200-6800 | HAVA Eq Grant Funds Pd | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 09-305-6150 | Salary Reimb Court Security | \$86,501.00 | \$64,875.75 | \$86,501.00 | \$86,501.00 | \$149,660.00 |
| 09-305-6350 | Prof Serv Maint Xray Machine | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 09-305-8940 | Cap Outlay Court Security Eq | \$20,000.00 | \$0.00 | \$0.00 | \$1,191.00 | \$0.00 |
| 09-401-6200 | EMT Council Funds | \$0.00 | \$2,285.00 | \$2,285.00 | \$2,285.00 | \$2,285.00 |
| 09-401-8940 | Capital Outlay \& Equipment | \$0.00 | \$0.00 | \$201,487.00 | \$0.00 | \$205,000.00 |
| 09-410-6480 | EMS Subsidy Grant Expenses | \$150.00 | \$5,296.27 | \$5,296.27 | \$5,296.00 | \$0.00 |
| 09-420-6610 | CDBG FED GRANT RLF PD OUT | \$196,400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 09-420-6700 | CDBG Fed Grant Yuma Housing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 09-421-6625 | GOCO Lions Homestead \#3276 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 09-440-6600 | EMPG Grant Funds Expended | \$0.00 | \$1,549.65 | \$1,549.65 | \$1,550.00 | \$0.00 |
| 09-440-6625 | MAP13MAP14 Grant exp | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 09-445-6350 | Professional Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 09-445-6480 | CRHC State Grant-Radios |  | \$16,000.00 | \$16,000.00 | \$0.00 | \$0.00 |
| 09-445-6500 | State Grant Funds Vernon/Fair | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 |
| 09-445-8941 | Recycle Grant Cap Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 09-450-6600 Perspective Grants |  | \$0.00 | \$0.00 | \$0.00 | \$480,706.00 | \$220,568.00 |
|  |  | \$342,557.21 | \$129,660.88 | \$352,773.13 | \$700,000.00 | \$700,000.00 |


| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 10-Water Authority |  |  |  |  |  |  |
| 10-000-6350 | Professional Services | \$3,922.50 | \$0.00 | \$0.00 | \$40,000.00 | \$40,000.00 |
| 10-000-6352 | Legal Services | \$22,549.46 | \$3,508.06 | \$4,209.67 | \$50,000.00 | \$50,000.00 |
| 10-000-6366 | Ditch Maintenance | \$12,429.38 | \$12,560.98 | \$15,073.18 | \$20,000.00 | \$20,000.00 |
| 10-000-6370 | Meetings/Travel | \$422.79 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| 10-000-7750 | Transfer Out | \$29,412.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-000-8998 | Contingency | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
|     <br>  $\$ 68,736.63$ $\$ 16,069.04$  |  |  |  |  |  |  |


| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 11-Sanitary Landfill |  |  |  |  |  |  |
| 11-000-6111 | Salaries Permanent | \$105,598.85 | \$93,300.03 | \$111,960.04 | \$111,744.00 | \$115,344.00 |
| 11-000-6112 | Salaries Temp./Part time | \$13,423.40 | \$0.00 | \$0.00 | \$13,844.00 | \$13,844.00 |
| 11-000-6114 | Overtime | \$6,358.13 | \$5,014.88 | \$6,017.86 | \$4,934.00 | \$4,979.00 |
| 11-000-6115 | Annual Buyout/Personal Leave | \$4,963.58 | \$2,230.80 | \$2,676.96 | \$2,285.00 | \$2,298.00 |
| 11-000-6142 | Workmens Comp | \$8,605.00 | \$10,009.00 | \$10,009.00 | \$10,000.00 | \$10,031.00 |
| 11-000-6143 | Health Insurance | \$34,550.60 | \$31,472.40 | \$37,766.88 | \$38,100.00 | \$38,186.88 |
| 11-000-6144 | FICA | \$9,388.80 | \$7,159.37 | \$8,591.24 | \$10,147.00 | \$9,882.88 |
| 11-000-6145 | Retirement | \$4,429.39 | \$4,052.15 | \$4,862.58 | \$4,846.00 | \$6,459.40 |
|  |  | \$187,317.75 | \$153,238.63 | \$181,884.56 | \$195,900.00 | \$201,025.16 |
| 11-000-6210 | Office \& Cleaning Supplies | \$1,974.80 | \$1,582.14 | \$1,898.57 | \$1,800.00 | \$1,800.00 |
| 11-000-6220 | Shop Supplies | \$10,228.30 | \$8,919.59 | \$10,703.51 | \$8,000.00 | \$8,000.00 |
| 11-000-6227 | Fuel Operations | \$12,912.57 | \$13,322.53 | \$15,987.04 | \$18,000.00 | \$18,000.00 |
| 11-000-6228 | Fuel Excavation | \$4,603.68 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |
| 11-000-6310 | Health Dept / Hazardous Fund | \$4,925.61 | \$5,384.40 | \$6,461.28 | \$8,500.00 | \$8,500.00 |
| 11-000-6311 | Postage | \$109.59 | \$250.00 | \$300.00 | \$400.00 | \$400.00 |
| 11-000-6330 | Heating Fuel/Shop \& Office | \$967.15 | \$2,520.00 | \$3,024.00 | \$3,000.00 | \$3,000.00 |
| 11-000-6331 | Heating Fuel/Recycle | \$1,506.90 | \$5,695.33 | \$6,834.40 | \$3,000.00 | \$5,000.00 |
| 11-000-6340 | Utilities Shop \& Office | \$3,326.94 | \$2,928.24 | \$3,513.89 | \$3,500.00 | \$4,500.00 |
| 11-000-6341 | Utilities Recycle Bldg | \$4,264.28 | \$1,958.13 | \$2,349.76 | \$3,000.00 | \$3,000.00 |
| 11-000-6345 | Phone Service/Internet | \$3,631.77 | \$3,152.55 | \$3,783.06 | \$3,500.00 | \$4,500.00 |
| 11-000-6350 | Professional Services | \$7,704.54 | \$3,214.49 | \$3,857.39 | \$10,000.00 | \$6,000.00 |
| 11-000-6352 | Ground Water Monitoring | \$13,001.14 | \$15,206.23 | \$18,247.48 | \$5,000.00 | \$15,000.00 |
| 11-000-6354 | Auditing | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |
| 11-000-6360 | R\&M Equipment | \$43,650.59 | \$29,567.31 | \$35,480.77 | \$30,000.00 | \$30,000.00 |
| 11-000-6366 | R\&M Building | \$2,053.09 | \$1,145.53 | \$1,374.64 | \$6,500.00 | \$6,500.00 |
| 11-000-6370 | Lodging Meetings Travel | \$2,479.69 | \$2,535.58 | \$3,042.70 | \$2,000.00 | \$2,000.00 |
| 11-000-6495 | Miscellaneous | \$1,039.01 | \$536.33 | \$643.60 | \$1,000.00 | \$1,000.00 |
| 11-000-6510 | Insurance | \$3,891.00 | \$5,233.00 | \$6,279.60 | \$5,000.00 | \$5,500.00 |
| 11-000-6520 | Recycling Supplies | \$2,825.78 | \$7,852.28 | \$9,422.74 | \$10,000.00 | \$10,000.00 |
| 11-000-6523 | Recycling R\&M Trailers | \$7,488.39 | \$3,059.20 | \$3,671.04 | \$5,000.00 | \$5,000.00 |
| 11-000-6525 | Recycling Cap Outlay Trailers | \$181.18 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |
| 11-000-6529 | Recycling Electronic Exp | \$2,545.00 | \$527.25 | \$632.70 | \$500.00 | \$500.00 |
| 11-000-6530 | Recycling Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |
| 11-000-6532 | Land Lease | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 |
| 11-000-6560 | Treasurer s Fees | \$4,224.23 | \$0.00 | \$0.00 | \$4,000.00 | \$4,500.00 |
| 11-000-8920 | Capital Outlay Buildings | \$27,044.66 | \$6,370.56 | \$7,644.67 | \$5,000.00 | \$5,000.00 |
| 11-000-8940 | Capital Outlay \$5000 \& up | \$0.00 | \$5,760.00 | \$6,912.00 | \$10,000.00 | \$30,000.00 |
| 11-000-8941 | Capital Outlay \$500 4999.99 | \$2,078.00 | \$1,182.93 | \$1,419.52 | \$5,000.00 | \$5,000.00 |
| 11-000-8996 | Waste Tire Fees Paid Out | \$2,220.00 | \$3,477.60 | \$4,173.12 | \$4,000.00 | \$4,500.00 |
| 11-000-8997 | Closure Reserve | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |
|  |  | \$371,195.64 | \$284,619.83 | \$339,542.00 | \$374,900.00 | \$411,525.16 |



| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 20 - Capital Acquisition |  |  |  |  |  |  |
| 20-000-6480 | Miscellaneous (Warrants Paid) | \$0.00 | \$0.00 | \$0.00 | \$107,987.00 | \$0.00 |
| 20-000-7750 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20-903-6350 | Professional Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20-903-6361 | R\&M Insurance Pd | \$97,970.86 | \$12,127.45 | \$14,552.94 | \$0.00 | \$0.00 |
| 20-903-6362 | Cloud License fees | \$11,044.17 | \$18,394.31 | \$22,073.17 | \$35,000.00 | \$0.00 |
| 20-903-8940 | Furniture\&Equipment | \$62,443.50 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 |
| 20-903-8941 | Capital Outlay \$500 4999.99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20-903-8942 | Cap Outlay Vehicles | \$50,664.50 | \$56,047.93 | \$67,257.52 | \$100,000.00 | \$150,000.00 |
| 20-904-6366 | R \& M Building | \$4,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20-904-8920 | Cap Outlay Building \& Impr | \$30,435.00 | \$43,055.00 | \$51,666.00 | \$50,000.00 | \$50,000.00 |
| 20-907-6220 | Supplies donotuse | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20-907-6362 | Computer Support donotuse | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20-907-6367 | R\&M Building Kirk House | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20-907-6368 | R\&M Buildings-Fairgrounds |  | \$31,264.00 | \$37,516.80 | \$0.00 | \$0.00 |
| 20-907-8920 | Cap Outlay Building\&Land | \$98,617.49 | \$8,132.00 | \$9,758.40 | \$640,000.00 | \$500,000.00 |
| 20-910-6220 | Supplies HVAC CH | \$887.79 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20-910-6350 | Prof Serv CH | \$1,068.75 | \$2,790.00 | \$3,348.00 | \$0.00 | \$0.00 |
| 20-910-6362 | Computer Support HVAC move | \$2,223.45 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20-910-6366 | R\&M Courthouse | \$194.77 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20-910-8920 | Cap Outlay Building \& Impr | \$1,193,540.75 | \$26,046.00 | \$31,255.20 | \$300,000.00 | \$500,000.00 |
| 20-915-8940 | Capital exp Broadband Ctywide | \$200,000.00 | \$0.00 | \$0.00 | \$200,000.00 | \$0.00 |
| 20-920-8920 | Cap Outlay Building \& Impr | \$2,700.00 | \$3,988.62 | \$4,786.34 | \$100,000.00 | \$100,000.00 |
| 20-920-8940 | Capital Eq Road \& Bridge | \$197,353.24 | \$537,749.00 | \$645,298.80 | \$707,013.00 | \$425,000.00 |
|  |  | \$1,953,944.27 | \$739,594.31 | \$887,513.17 | \$2,290,000.00 | \$1,725,000.00 |


| Account | Description | 2017 Actual | 2018 Actual YTD <br> Through 10.31.18 | 2018 Projected | 2018 Budget | 2019 Budget Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 21 - Closure/Post Closure Fund |  |  |  |  |  |  |
| 21-000-7750 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 21-807-6560 | Closure Post/Closure Pd Out | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$105,000.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$105,000.00 |
| Fund 22 - Separation of Emp Fund |  |  |  |  |  |  |
| 22-000-7750 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-131-6111 | Salaries P/L with Retirement | \$15,182.99 | \$23,732.60 | \$28,479.12 | \$42,700.00 | \$45,390.00 |
| 22-131-6112 | Salaries P/L No Retirement | \$16,941.32 | \$24,422.67 | \$29,307.20 | \$42,700.00 | \$45,390.00 |
| 22-131-6144 | FICA | \$2,457.51 | \$3,683.86 | \$4,420.63 | \$6,465.00 | \$6,950.50 |
| 22-131-6145 | Retirement | \$759.16 | \$1,174.08 | \$1,408.90 | \$2,135.00 | \$2,269.50 |
|  |  | \$35,340.98 | \$53,013.21 | \$63,615.85 | \$94,000.00 | \$100,000.00 |
| Fund 25 - Emergency Reserve |  |  |  |  |  |  |
| 25-000-7750 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | \$449,000.00 | \$462,000.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$449,000.00 | \$462,000.00 |


| PROGRAM | Actual Exp <br> 2017 | $\begin{gathered} \text { Actual Exp } \\ \text { Jan-Jun } \\ 2018 \end{gathered}$ | Allocation or Grant 2018/19 | Budget Request 2019 |
| :---: | :---: | :---: | :---: | :---: |
| A. COLORADO WORKS |  |  |  |  |
| Client Payments | 103,311 | 52,154 |  | 103,643 |
| Admin | 10,719 | 17,935 |  | 5,000 |
| Salary and Fringe | 2,036 | 2100 |  | 32,871 |
| RMS | 32,963 | 14,220 |  | 31,455 |
| TANF Contract Payments | 21,540 | 13,981 |  | 17,000 |
| Child Care TANF Transfer | 37,242 | 19,070 |  | 32,500 |
| MOE |  |  |  | 38,567 |
| TOTAL | 207,811 | 119,460 | 261,036 | 261,036 |
| B. CHILD CARE |  |  |  |  |
| Client Payments | 43,511 | 10,289 |  | 223,419 |
| Salary and Fringe | 10,114 | 7,860 |  | 20,883 |
| RMS | 15,475 | 6,476 |  | 14,634 |
| MOE |  |  |  | 29,458 |
| TOTAL | 69,100 | 24,625 | 288,394 | 288,394 |
| C. COUNTY ADMIN |  |  |  |  |
| Salary \& Fringe | 409,515 | 222,931 |  | 448,262 |
| Operating | 77,112 | 30,092 |  | 71,469 |
| RMS | -180,130 | -83,327 |  | -175,638 |
| TOTAL | 306,497 | 169,696 | 260,418 | 344,093 |
| D. ADULT PROTECTION | 20,649 | 11,709 | 47,699 | 47,699 |
| E. CHILD WELFARE |  |  |  |  |
| Foster Care |  |  |  |  |
| RMH | 11,606 | 758 |  | 8,243 |
| OOH, Case Svcs, |  |  |  |  |
| Sub Adopt, \& Child Care | 289,468 | 173,656 |  | 308,749 |
| 80/20 Admin |  |  |  |  |
| Salary \& Fringe | 210,132 | 104,905 |  | 214,825 |
| Operating | 81,424 | 48,453 |  | 86,585 |
| RMS | 115,472 | 52,953 |  | 112,283 |
| Admin 100\% |  |  |  |  |
| Salary \& Fringe | 59,499 | 27,054 |  | 59,702 |
| RMS | -2,350 | 895 |  | -970 |
| Operating | 13 | 0 |  | 500 |
| TOTAL | 765,264 | 408,674 | 777,652 | 789,917 |


| PROGRAM | Actual Exp <br> 2017 | $\begin{gathered} \text { Actual Exp } \\ \text { Jan-Jun } \\ 2018 \end{gathered}$ | Allocation or Grant 2018/19 | Budget Request 2019 |
| :---: | :---: | :---: | :---: | :---: |
| F. IV-E INDEPENDENT LIVING | 0 | 0 | 0 | 0 |
| G. CORE SERVICES |  |  |  |  |
| Salary \& Fringe 100\% | 61,694 | 10289 |  | 90791 |
| Salary \& Fringe 80\% | 59,470 | 43588 |  | 49806 |
| Mental Health Contracts | 34,510 | 38177 |  | 71807 |
| SEA | 3,064 | 4,232 |  | 2137 |
| TOTAL | 158,738 | 96,286 | 214,541 | 214,541 |
| H. CHILD SUPPORT |  |  |  |  |
| Salary \& Fringe | 67,455 | 35,486 |  | 68605 |
| Operating | 2,125 | 1400 |  | 2350 |
| TOTAL | 69,580 | 36,886 |  | 70,955 |
| I. EMPLOYMENT FIRST |  |  |  |  |
| Client Services | 150 | 212 |  | 600 |
| Salary \& Fringe | 1,095 | 1055 |  | 11518 |
| Operating | 76 | 6524 |  | 500 |
| TOTAL | 1,321 | 7791 |  | 12,618 |
| J. LEAP |  |  |  |  |
| Operating | 2596 |  |  | 0 |
| Vendor Payments | 135,612 | 108,110 |  | 162481 |
| TOTAL | 138,208 | 108,110 |  | 162,481 |
| K. AID TO NEEDY DISABLED | 27,076 | 14,249 |  | 27,549 |
| L. AID TO THE BLIND | 0 | 0 |  | 0 |
| M. OLD AGE PENSION | 230,670 | 117,586 |  | 232,171 |
| N. HOME CARE ALLOWANCE | 11,565 | 6,610 |  | 12,117 |
| O. FOOD STAMPS | 1,151,009 | 562,584 |  | 1,142,395 |


| PROGRAM | Actual Exp | Actual Exp <br> Jan-Jun <br> 2018 | Allocation <br> or Grant <br> $\mathbf{2 0 1 8 / 1 9}$ | Budget <br> Request |
| :--- | ---: | ---: | ---: | ---: |
| 2017 |  |  |  |  |
| P. Non Allocated | $\mathbf{1 , 5 3 2}$ | $\mathbf{7 2 1}$ |  | $\mathbf{1 , 5 0 2}$ |
| Q. OTHER PROGRAMS |  |  |  |  |
|  |  |  |  |  |
| Federal Pass Through |  |  | 20,000 |  |
| Enhanced Medicaid | 41,134 | 4100 | 443 |  |
| IV-E Waiver | 469 | 195 | 6,419 |  |
| IV-E SB80 and parental fees | 13,590 | 5,257 | 250 |  |
| Emp 1st Incentives | 276 | 225 | 200 |  |
| Special Projects/Donations | 174 | 212 | 1,500 |  |
| Tanf Incentives | 864 | 1691 | 2,500 |  |
| County Only and Burials | 2,723 | 2,006 | 9,000 |  |
| Cost Allocation RMS | 6,077 | 107 | $-2,600$ |  |
| TANF Collections | $-2,656$ | $-1,307$ | $-2,000$ |  |
| IV-D Retained | -0.08 | -2184 | $-8,044$ |  |
| IV-D Incentives | $-10,070$ | $-1,996$ | 0 |  |
| Gerber Trust | 0 | 0 | 0 |  |
| Total Other | 0 | 0 | $\mathbf{2 7 , 6 6 8}$ |  |


[^0]:    ${ }^{1}$ If the taxing entity's boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.
    ${ }^{2}$ Levies must be rounded to three decimal places and revenue must be calculated from the total NET assessed valuation (Line 4 of Form DLG57 on the County Assessor's FINAL certification of valuation).

